

*Pamlico County Schools*



**COUNTY COMMISSIONERS' BREAKFAST**

**April 28, 2015**

**AGENDA**

- |                 |                             |
|-----------------|-----------------------------|
| 8:00—8:30 a.m.  | Meet & Greet/Breakfast      |
| 8:30—9:30 a.m.  | Review of Budget Items      |
| 9:30—9:50 a.m.  | Question and Answer Session |
| 9:50—10:00 a.m. | Closing Remarks             |