

**EAST WHITTIER CITY SCHOOL DISTRICT  
SPECIAL MEETING OF THE BOARD OF EDUCATION**

**July 29, 2014**

5:30 p.m. – Closed Session  
6:00 pm – Regular Session  
Dorothy F. Fagan Education Center

**AGENDA**

**A. Opening of Meeting by the President** **Time \_\_\_\_\_**

**Adjourn to Closed Session**

**1. Public Employment-Murphy Ranch Principal**

**The President of the Board shall reconvene the Public Session  
and report out any actions taken in Closed Session.**

**Time \_\_\_\_\_**

**1. Flag Salute – Board President, Christine Chacon Sullivan**

**2. Roll Call**

Paul Gardiner \_\_\_\_\_

Carlos Aparicio \_\_\_\_\_

Armando Urteaga \_\_\_\_\_

Dimitri Elbling \_\_\_\_\_

Christine Chacon Sullivan \_\_\_\_\_

**B. Board Member Reports and Comments**

**C. CSEA Comments**

**D. EWEA Comments**

**E. Superintendent's Comments**

**F. Citizen Communication Period**

**G. Discussion Items**

**1. Local Control Accountability Plan for 2014/2015**

Reference 54 (Lay-in) (Action)

It is the recommendation of the Superintendent that the Board of Education adopt the revised format of the Local Control Accountability Plan for the 2014/2015 school year as submitted.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Paul \_\_\_\_\_ Carlos \_\_\_\_\_ Armando \_\_\_\_\_ Dimitri \_\_\_\_\_ Christine \_\_\_\_\_

**H. Consent Items**

It is the recommendation of the Superintendent that the Board approve the consent item,  
PER 700

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Paul \_\_\_\_\_ Carlos \_\_\_\_\_ Armando \_\_\_\_\_ Dimitri \_\_\_\_\_ Christine \_\_\_\_\_

<u>Number</u>	<u>Subject</u>
PER-700	Employment of Certificated Administrative Personnel

**I. Adjournment**

**Time**\_\_\_\_\_

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Paul \_\_\_\_\_ Carlos \_\_\_\_\_ Armando \_\_\_\_\_ Dimitri \_\_\_\_\_ Christine \_\_\_\_\_

**Mary Branca**  
**Superintendent of Schools**

*The next Board meeting is scheduled for August 25, 2014  
in the Dorothy F. Fagan Education Center at 6:00 p.m.*