



# Fayette County Public Schools

Family – Optimism – Courage – Unity – Service

Dr. Marlon D. King  
Superintendent

**School Board Workshop**  
**Thursday, April 26, 2018 at 6:30 P.M.**  
**Central Office Board Room**

**Agenda**

- |                                                                                    |                  |
|------------------------------------------------------------------------------------|------------------|
| <b>1. Budget Amendments</b>                                                        | <b>Doll</b>      |
| a. Fund 141                                                                        |                  |
| b. Fund 142                                                                        |                  |
| <b>2. Financials</b>                                                               | <b>Doll</b>      |
| a. Fund 141                                                                        |                  |
| b. Fund 142                                                                        |                  |
| c. Fund 143                                                                        |                  |
| d. Fund 177                                                                        |                  |
| <b>3. Board Discussion</b>                                                         |                  |
| a. Foreign Exchange Student-Daria Klanten from Germany                             | <b>Doll</b>      |
| b. HVAC Re-Bid Process                                                             | <b>Doll/King</b> |
| c. Textbook Adoption -Science                                                      | <b>King</b>      |
| d. Board Retreat (The Community Plan)                                              | <b>All</b>       |
| e. Easement – Temporary Road Agreement                                             | <b>Doll</b>      |
| f. Speech Therapy Provider Contract                                                | <b>King</b>      |
| g. USAP National Competition (Omaha, Nebraska)                                     | <b>Doll/King</b> |
| h. Modified Version of Delta Human Resource – Group<br>Cares – Workcamps Agreement | <b>King</b>      |
| <b>4. Board Update</b>                                                             |                  |
| a. TLN Legislative Report                                                          | <b>Spencer</b>   |
| <b>5. Comments by Board Members/Superintendent</b>                                 |                  |
| <b>6. Adjournment</b>                                                              |                  |

