

# COLUMBIA BASIN HOMES

A FINAL PLAT

N.E. 1/4 OF THE S.W. 1/4 AND THE N.W 1/4 OF THE S.E. 1/4,  
OF SEC. 15, T.4N., R.28E., E.M.,  
CITY OF HERMISTON, UMATILLA COUNTY, OREGON

## DESCRIPTION

PARCEL 1 OF PARTITION PLAT NO. 2000-25, LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15 OF TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, FILED IN DOCUMENT NO. 2000-3700821 OFFICE OF COUNTY RECORDS.

TOGETHER WITH AND SUBJECT TO EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS, OF RECORD AND IN VIEW.

## APPROVALS

I CERTIFY I HAVE EXAMINED AND APPROVED THIS PLAT ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2014

\_\_\_\_\_  
CITY OF HERMISTON PLANNER

I CERTIFY I HAVE EXAMINED AND APPROVED THIS PLAT ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2014

\_\_\_\_\_  
UMATILLA COUNTY SURVEYOR

I CERTIFY I HAVE EXAMINED AND APPROVED THIS PLAT ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2014

\_\_\_\_\_  
UMATILLA COUNTY ASSESSOR

I CERTIFY THAT TAXES ARE PAID ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2014

\_\_\_\_\_  
UMATILLA COUNTY TAX COLLECTOR

\_\_\_\_\_  
UMATILLA COUNTY COMMISSIONERS

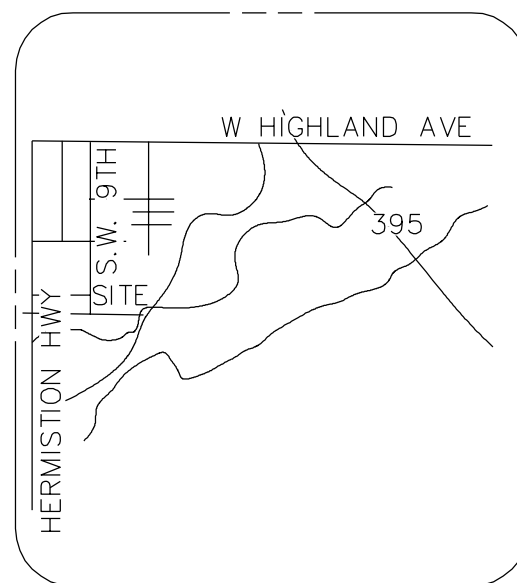
I CERTIFY I HAVE EXAMINED AND APPROVED THIS PLAT ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2014

\_\_\_\_\_  
CHAIRMAN

\_\_\_\_\_  
COMMISSIONER

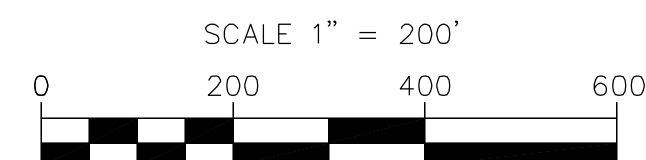
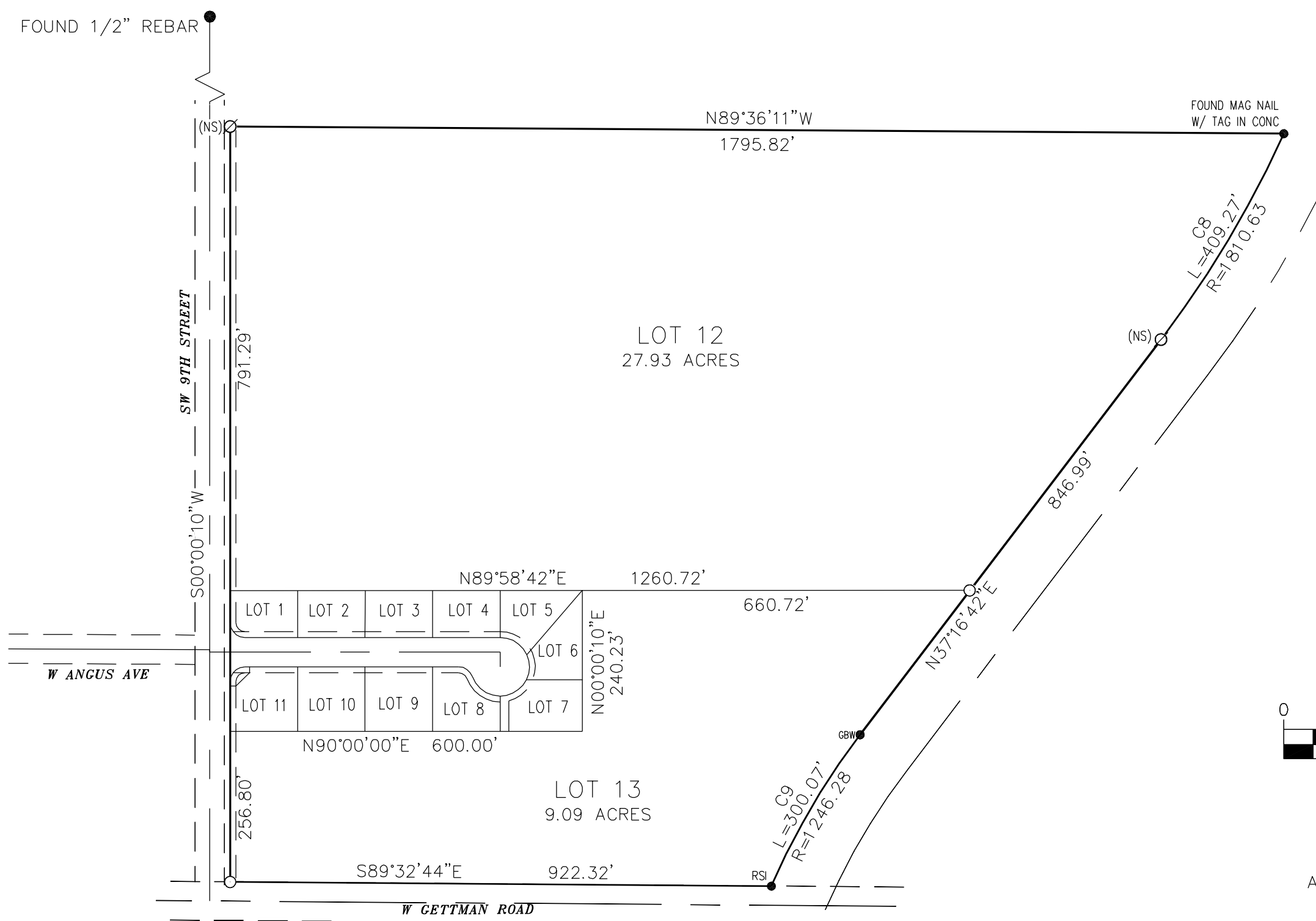
\_\_\_\_\_  
COMMISSIONER

\_\_\_\_\_  
COMMISSIONER



VICINITY SKETCH

NOT TO SCALE



SCALE 1" = 200'  
BASIS OF BEARING  
PARTITION PLAT NO. 2000-25  
EQUIPMENT USED  
A THREE-SECOND TOTAL STATION  
TOPCON HIPER RTK GPS

## LEGEND

- = FOUND AS INDICATED
- (NS) ∅ = NOT FOUND OR SET
- RSI ● = FOUND 5/8" REBAR MARKED "RSI"
- GBW ● = FOUND 5/8" REBAR MARKED "GBW"
- ⊙ = FOUND CASED MONUMENT
- B.O.B. = BASIS OF BEARING
- = PROPERTY BOUNDARY
- - - = CENTERLINE

## DEDICATION

WE, MEMBERS OF, HERMISTON SCHOOL DISTRICT, DO HEREBY DEDICATE TO THE PUBLIC FOREVER ALL STREET RIGHT-OF-WAY SHOWN WITHIN THIS PLAT, AND DO HEREBY GRANT ALL EASEMENTS, NOT PREVIOUSLY GRANTED OR CONVEYED, AS SHOWN OR NOTED WITHIN THIS PLAT. WE, TOO, HEREBY, ACKNOWLEDGE THAT WE HAVE CAUSED THIS PLAT TO BE CREATED AND RECOGNIZE THIS PLAT AS THE OFFICIAL PLAT AND MAP OF THE REPLAT FILED IN THE COUNTY OF UMATILLA, STATE OF OREGON.

HERMISTON SCHOOL DISTRICT

MEMBER \_\_\_\_\_ DATE \_\_\_\_\_

## ACKNOWLEDGMENT

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT \_\_\_\_\_, MEMBER OF, HERMISTON SCHOOL DISTRICT, SIGNED THIS PARTITION PLAT, ON OATH STATED THAT SHE WAS AUTHORIZED TO EXECUTE THIS AND ACKNOWLEDGED IT AS THE \_\_\_\_\_ OF \_\_\_\_\_ TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED ON THIS PARTITION PLAT.

DATE: \_\_\_\_\_

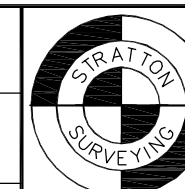
NOTARY PUBLIC, \_\_\_\_\_ MY APPOINTMENT EXPIRES \_\_\_\_\_

## PLAT FOR



## INDEX

| ¼ | ¼ | SEC | T.  | R.  |
|---|---|-----|-----|-----|
| ■ | ■ | 15  | 4 N | 28E |



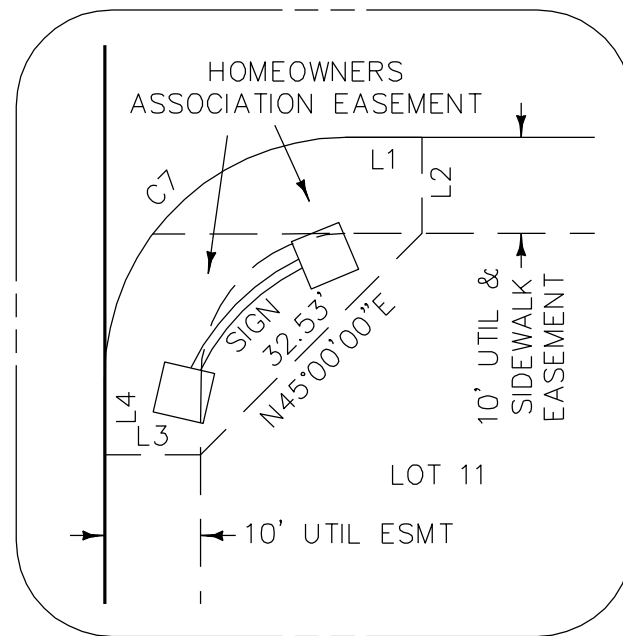
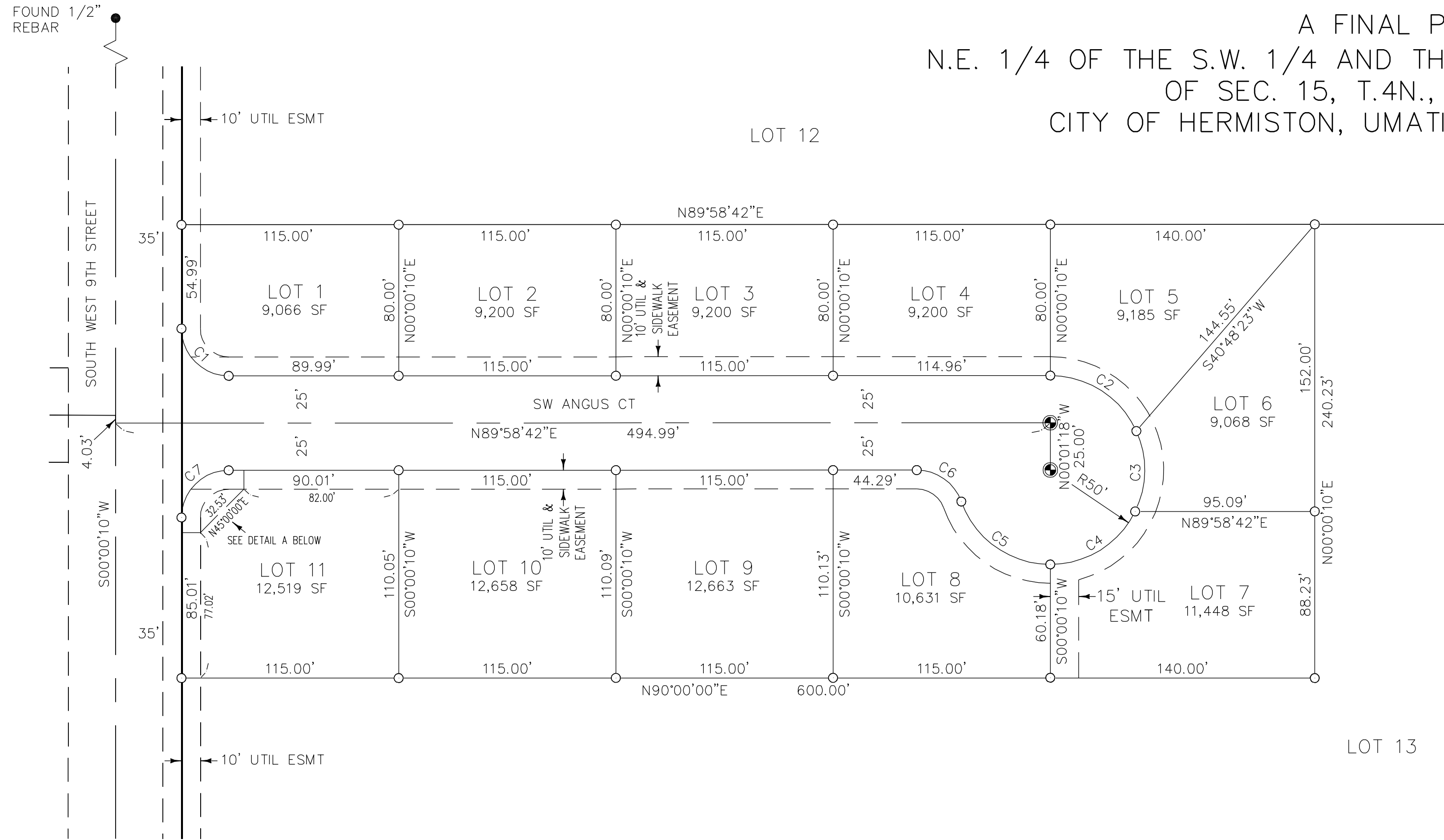
**STRATTON SURVEYING & MAPPING, PC**  
7525 W. DESCHUTES PL. UNIT 1C  
KENNEWICK, WA 99336  
(509) 735-7364  
FAX: (509) 735-6560  
stratton@strattonsurvey.com

4787FP1.DWG © 2014  
DATE: 08/13/14 SH. 1 OF 2  
DRAWN BY: DGM/DCI JOB # 4787

# COLUMBIA BASIN HOMES

A FINAL PLAT

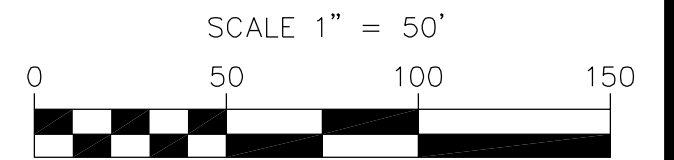
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OF SEC. 15, T.4N., R.28E., E.M.,  
CITY OF HERMISTON, UMATILLA COUNTY, OREGON



DETAIL A  
SCALE 1"=20'

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE       | LENGTH | BEARING     |
| L1         | 8.01   | N89°58'42"E |
| L2         | 10.00  | N00°01'18"W |
| L3         | 10.00  | N89°59'50"W |
| L4         | 8.00   | S00°00'10"W |

| CURVE TABLE |        |         |           |         |                 |
|-------------|--------|---------|-----------|---------|-----------------|
| CURVE       | LENGTH | RADIUS  | DELTA     | CHORD   | CHORD DIRECTION |
| C1          | 39.30  | 25.00   | 90°04'14" | 35.38'  | S45°01'55"E     |
| C2          | 57.26  | 50.00   | 65°37'05" | 54.18'  | N57°11'17"W     |
| C3          | 44.03  | 50.00   | 50°27'25" | 42.62'  | N00°50'58"E     |
| C4          | 55.79  | 50.00   | 63°55'30" | 52.94'  | N58°02'25"E     |
| C5          | 61.53  | 50.00   | 70°30'16" | 57.72'  | S54°44'42"E     |
| C6          | 30.77  | 25.00   | 70°31'44" | 28.87'  | N54°45'26"W     |
| C7          | 39.26  | 25.00   | 89°58'35" | 35.35'  | S44°59'25"W     |
| C8          | 409.27 | 1810.63 | 12°57'04" | 408.40' | N30°48'10"E     |
| C9          | 300.07 | 1246.28 | 13°47'42" | 299.34' | S30°23'03"W     |



BASIS OF BEARING  
PARTITION PLAT NO. 2000-25

EQUIPMENT USED  
A THREE-SECOND TOTAL STATION  
TOPCON HIPER RTK GPS

|                  |   |
|------------------|---|
| PLAT FOR<br><br> | <br><b>STRATTON SURVEYING &amp; MAPPING, PC</b><br>7525 W. DESCHUTES PL. UNIT 1C<br>KENNEWICK, WA 99336<br>(509) 735-7364<br>FAX: (509) 735-6560<br>stratton@strattonsurvey.com |
|                  | 4787FP1.DWG      © 2014<br>DATE: 08/13/14      SH. 2 OF 2<br>DRAWN BY: DGM/DCI      JOB # 4787  |