## **ALLEN PARK PUBLIC SCHOOLS**

an uncompromising commitment to excellence

## Riley Education Center

9601 Vine, Allen Park, MI 48101 ph (313) 827-2121 • fx (313) 827-2171 tafelski@appublicschools.com

Dr. John J. Tafelski Director of Curriculum

## APPS CONFERENCE REQUEST FORM

|                                       |                       |   | _           |                     |                  |       |
|---------------------------------------|-----------------------|---|-------------|---------------------|------------------|-------|
| STEP 1- STAFF TO COM                  | PLETE (One staff      | member per form)  |             |                     |                  |       |
| School: ARNO                          | BENNIE                | LINDEMANN   |             | APMS                | APHS/APO         | СН    |
| Name of Person Attending              | Conference:           |   |             |                     |                  |       |
| Title of Conference:                  |                       |   |             |                     |                  |       |
| Location of Conference: Date(s):      |                       |   |             |                     |                  |       |
| Please attach (circle one):           | Completed R           | Registration Form   | -or-        | Registra            | ation Confirmati | on    |
| Conference Cost:                      |                       | Lodgin  | g Cost:_    |                     |                  |       |
| Payable to:                           |                       | Payabl  | e to:       |                     |                  |       |
| Address: Address:                     |                       |   |             |                     |                  |       |
|                                       |                       |   |             |                     |                  |       |
| Parking + Lodging                     |                       | es (# * rate)<br>ude printout)  | +           | Meals<br>(receipts) | = Total reim     |       |
| STEP 2- RATIONALE                     | (attach separate shee | et if necessary)  | STEP        | 3- PRINCI           | PAL TO COM       | PLETE |
| RATIONALE FOR ATTEN                   |                       | □Special Education Budget □Title I □Building Department Budget □Title II □Other |             |                     |                  |       |
|                                       |                       |   | Confere     | ence Account        | #                |       |
| MY PLAN OR STRATEGIE KNOWLEDGE:       | ТНЕ                   | Substitute Account #No Sub Needed   |             |                     |                  |       |
|                                       |                       |   | <br>Buildin | g Principal Si      | ignature         |       |
| HOW MANY CONFERENCE THE PAST 2 YEARS: |                       | Curriculum Director Signature   |             |                     |                  |       |