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Documents related to an agenda item that have been distributed to the Board less than 72 hours before a regular meeting will be available for public viewing at the Delhi Unified School District Office, 9716 Hinton Avenue, Delhi California or [www.delhi.k12.ca.us](http://www.delhi.k12.ca.us)

**DELHI UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEES  
Special Meeting  
Sarah Jane Clegg Conference Room  
16091 Locust Street  
Delhi, California  
Minutes**

**March 24, 2015  
Tuesday, 6:00 p.m.**

**I CALL TO ORDER**

The meeting was called to order by Fidel Cervantes at 6:00 p.m.p.m. in the Sarah Jane Clegg Conference Center.

Members Present: Fidel Cervantes, President	<u>  X  </u>
Lee Ridge, Vice President	<u>  X  </u>
Laronna White, Clerk	<u>  X  </u>
Felipe Espino III, Member	<u>  X  </u>
Zeke Nelson, Member	<u>  X  </u>
Maggie Reyes, Member	<u>  X  </u>
Brenda Saavedra, Member	Absent
 Student Representative, Alyssa Padilla	 Absent
 Adolfo Melara, Secretary	 <u>  X  </u>

**II PLEDGE OF ALLEGIANCE**

**A. Public Participation**

No action will be taken on any item introduced during the Public Participation portion of the agenda.

Individuals are encouraged to follow Board Policy and request items be placed on the agenda for consideration at least one week prior to the board meeting.

Any person wishing to be heard by the Board shall:

- Be recognized by the President
- Proceed to the Podium
- State Name,
- Sign in and state topic on the clipboard at the podium
- & Share their comments

Individuals shall be allowed three (3) minutes each with a maximum time of twenty (20) minutes allowed per topic.

The Board President shall not permit any disturbance or willful interruption of board meetings. Please be sure to turn off any cell phones.  
 We thank you for attending and welcome you to our meeting.

**Consent Agenda**

1. Approval of the minutes from the regular meeting of March 10, 2015.

Felipe Espino made a motion to approve the minutes from the regular meeting of March 10, 2015. Laronna White seconded the motion.

	Ayes:	Nays:	Absent:	Abstain:
Fidel Cervantes	<u>  X  </u>	_____	_____	_____
Felipe Espino	<u>  X  </u>	_____	_____	_____
Zeke Nelson	<u>  X  </u>	_____	_____	_____
Maggie Reyes	<u>  X  </u>	_____	_____	_____
Lee Ridge	<u>  X  </u>	_____	_____	_____
Brenda Saavedra	_____	_____	<u>  X  </u>	_____
Laronna White	<u>  X  </u>	_____	_____	_____

**III INFORMATION AND DISCUSSION**

1. Measure E update. Superintendent Melara gave updates on currents and future projects. Dr. Mark Anglin presented Vocational Education ideas and financing.
2. Facilities Rental Processes were presented by Director of Maintenance, Operations and Transportation, Ismael Macias.

**IV ADVANCED PLANNING**

1. March 25, 2015 Merced County School Boards Association (MCSBA) Executive Committee meeting. 5:30-6:30, Merced County Office of Education, Clark Room.
2. March 26, 2015, Parent Local Control Accountability Plan (LCAP) meeting part 3, 6:30 p.m., El Capitan Multipurpose Building
3. April 2, 2015, 9:30-11:30 am, Ribbon Cutting on the El Capitan Multipurpose Building.
4. April 3-10, 2015, Spring Break.
5. April 10, 2015, Classified LCAP meeting, 9:00-12:00.
6. April 14, 2015, regular board meeting, 7:00 p.m.
7. April 25, 2015, special board meeting, California School Boards Association workshop, 8:30 a.m.
8. April 28, 2015, special board meeting, 6:00 p.m.
9. April 29, 2015, Merced County School Boards Association Spring Dinner, 5:30-8:00 p.m., Gustine Middle School.
10. April 30, 2015, Parent Local Control Accountability Plan (LCAP) meeting part 4, 6:30 p.m. Harmony Multipurpose Building.

**V ADJOURNMENT**

**Laronna White made a motion to adjourn the meeting at 8:09 p.m.  
Maggie Reyes seconded the motion.**

	<b>Ayes:</b>	<b>Nays:</b>	<b>Absent:</b>	<b>Abstain:</b>
<b>Fidel Cervantes</b>	<u>  X  </u>	_____	_____	_____
<b>Felipe Espino</b>	<u>  X  </u>	_____	_____	_____
<b>Zeke Nelson</b>	<u>  X  </u>	_____	_____	_____
<b>Maggie Reyes</b>	<u>  X  </u>	_____	_____	_____
<b>Lee Ridge</b>	<u>  X  </u>	_____	_____	_____
<b>Brenda Saavedra</b>	_____	_____	<u>  X  </u>	_____
<b>Laronna White</b>	<u>  X  </u>	_____	_____	_____

**Submitted by:**

  
\_\_\_\_\_  
**Adolfo Melara, Secretary**

**Submitted by:**

  
\_\_\_\_\_  
**Laronna White, Clerk**