

## Sessions 7-9

| Ini.  | Course                          | Grade | Presenter       | Room          |
|---|---------------------------------|-------|-----------------|---------------|
| <b>STEM ( Computer Science, Math, Science)</b>                              |                                 |       |                 |               |
|   | DE* Computer Science            |       | Hanna           | 20            |
|   | Forensic Science                | 11,12 | Kaminsky        | Media Center  |
|   | Advanced Quantitative Reasoning | 11,12 | Boswell         | 2             |
|   | DE* Precalculus                 | 11    | Schecher        | 1             |
|   | Robotics                        |       | Hanna           | 20            |
|   | DC Biology                      | 11,12 | Wall            | 102           |
|   | Chemistry                       | 10,11 | Montalvo        | 106           |
|   | Anatomy and Physiology          | 11,12 | Griego          | 104           |
| <b>BUSINESS &amp; INDUSTRY (Comm. Photo., Business, Culinary, Debate)</b>   |                                 |       |                 |               |
|   | Photography CTE/ Art            |       | Marafioto       | 31            |
|   | Business CTE Courses            |       | Morett          | Media Center  |
|   | Culinary Arts CTE Courses       |       | Gardner         | Family Living |
|   | Professional Communications     |       | Lien            | Fine Arts     |
|   | Creative Writing                | 12    | Reich           | 22            |
|   | DC English IV                   | 12    | Gaitan-Martinez | 21            |
| <b>ARTS AND HUMANITIES (Art, Languages, Music, Social Studies, Theatre)</b> |                                 |       |                 |               |
|   | Art                             |       | Garza           | 30            |
|   | Foreign Languages               |       | Schulz, Powell  | 4             |
|   | Band                            |       | Philippus       | Band Hall     |
|   | Choir                           |       | Vasquez         | Choir Room    |
|   | DC & AP US History              | 11    | Fontanella      | 11            |
|   | Street Law                      | 11,12 | Salber          | 9             |
| <b>PUBLIC SERVICE (Health Science, JROTC)</b>                               |                                 |       |                 |               |
|   | JROTC                           |       | Ross            | JROTC         |
|   | Health Science CTE Courses      |       | Trevino         | 8             |
| <b>MULTIDISCIPLINARY STUDIES (AP/ DC, 4x4 Foundation)</b>                   |                                 |       |                 |               |
|   | PE                              |       | Dement          | Cole Gym      |
|   | Athletics                       |       | Guerrero, Reyes | Cole Gym      |
|   | DC English III                  | 11    | Gaitan-Martinez | 21            |
|   | SAT/ ACT Prep                   |       | Moore           | 15            |
|   | Student-2-Student               |       | Edmiston        | 14            |
|   | DC & DE Program Info.           | 9-11  | Sandoval        | HS Mall       |
|   | Health                          |       | Sulaica         | 7             |

\*DE = Dual Enrollment courses. Similar to dual credit - the student is enrolled in UT while enrolled at Cole and may earn a concurrent high school and college credit.

# 2017 Course Expo

## The Details

- ⇒ Nine 12-minute sessions chunked into groups of three
- ⇒ Pre-AP classes only presented during first block
- ⇒ AP classes only presented during second block
- ⇒ Dual credit/enrollment classes only presented during third block
- ⇒ Grade levels indicate what grade the session targets
- ⇒ Review your graduation plan and consider class options



- ⇒ Attend presentations for courses of interest
- ⇒ Ask questions about expectations, assignments, projects and assessments



## Sessions 1-3

| Ini.  | Course                          | Grade  | Presenter       | Room          |
|---|---------------------------------|--------|-----------------|---------------|
| <b>STEM ( Computer Science, Math, Science)</b>                              |                                 |        |                 |               |
|   | Pre-AP Geometry                 | 9,10   | Pappas          | 3             |
|   | Algebraic Reasoning             | 10     | Cottrell        | 13            |
|   | Pre-AP Algebra II               | 10- 12 | Schecher        | 1             |
|   | Pre-AP Pre-Calculus             | 11     | Boswell         | 2             |
|   | Pre-AP Biology                  | 9,10   | Wall            | 102           |
|   | Pre-AP Chemistry                | 10,11  | Montalvo        | 106           |
|   | Physics                         | 11,12  | Griego          | 104           |
|   | Forensic Science                | 11,12  | Kaminsky        | Media Center  |
| <b>BUSINESS &amp; INDUSTRY (Comm. Photo., Business, Culinary, Debate)</b>   |                                 |        |                 |               |
|   | Business CTE Courses            |        | Morett          | Media Center  |
|   | Journalism                      |        | Marafiotto      | 31            |
|   | Creative Writing                | 12     | Reich           | 22            |
| <b>ARTS AND HUMANITIES (Art, Languages, Music, Social Studies, Theatre)</b> |                                 |        |                 |               |
|   | Art                             |        | Garza           | 30            |
|   | Foreign Languages               |        | Schulz          | 4             |
|   | Pre-AP World Geography          | 9,10   | Salber          | 9             |
|   | Psychology/ Sociology           | 11,12  | Gorham          | 10            |
|   | Theater                         |        | Lien            | Fine Arts     |
| <b>PUBLIC SERVICE (Health Science, JROTC)</b>                               |                                 |        |                 |               |
|   | JROTC                           |        | Ross            | JROTC         |
| <b>MULTIDISCIPLINARY STUDIES (AP/ DC, 4x4 Foundation)</b>                   |                                 |        |                 |               |
|   | Pre-AP English I                | 9      | Bishop          | 23            |
|   | Pre-AP English II               | 10     | Michna          | 24            |
|   | SAT/ ACT Prep                   |        | Moore           | 15            |
|   | PE                              |        | Dement, Hoffman | Cole Gym      |
|   | Athletics                       |        | Guerrero, Reyes | Cole Gym      |
|   | Sports Medicine                 |        | Trevino         | 8             |
|   | Human Growth/<br>Fashion Design |        | Gardner         | Family Living |
|   | Health                          |        | Sulaica         | 7             |

## Sessions 4-6

| Ini.  | Course                          | Grade | Presenter       | Room          |
|---|---------------------------------|-------|-----------------|---------------|
| <b>STEM ( Computer Science, Math, Science)</b>                              |                                 |       |                 |               |
|   | (Pre-)AP Computer Science       |       | Hanna           | 20            |
|   | Statistics                      | 11,12 | Boswell         | 2             |
|   | AP Calculus AB/ BC              | 11,12 | Cottrell        | 13            |
|   | AP Biology                      | 11,12 | Wall            | 102           |
|   | AP Chemistry                    | 11,12 | Montalvo        | 106           |
|   | Environ. Systems                | 11,12 | Griego          | 104           |
| <b>BUSINESS &amp; INDUSTRY (Comm. Photo., Business, Culinary, Debate)</b>   |                                 |       |                 |               |
|   | Photography CTE/Art             |       | Marafiotto      | 31            |
|   | Business CTE Courses            |       | Morett          | Media Center  |
|   | Culinary Arts CTE Courses       |       | Gardner         | Family Living |
|   | Debate                          |       | Lien            | Fine Arts     |
|   | AP English IV                   | 12    | Gaitan-Martinez | 21            |
| <b>ARTS AND HUMANITIES (Art, Languages, Music, Social Studies, Theatre)</b> |                                 |       |                 |               |
|   | AP Studio Art                   | 11,12 | Garza           | 30            |
|   | Foreign Languages               |       | Schulz, Powell  | 4             |
|   | Band                            |       | Philippus       | Band Hall     |
|   | Choir                           |       | Vasquez         | Choir Room    |
|   | AP World History                | 10    | Gorham          | 10            |
|   | AP Government &<br>AP Economics | 12    | Fontanella      | 11            |
| <b>PUBLIC SERVICE (Health Science, JROTC)</b>                               |                                 |       |                 |               |
|   | JROTC                           |       | Ross            | JROTC         |
|   | Health Science CTE Courses      |       | Trevino         | 8             |
| <b>MULTIDISCIPLINARY STUDIES (AP/ DC, 4x4 Foundation)</b>                   |                                 |       |                 |               |
|   | PE                              |       | Hoffman         | Cole Gym      |
|   | Athletics                       |       | Guerrero, Reyes | Cole Gym      |
|   | AP English III                  | 11    | Reich           | 22            |
|   | Academic Decathlon              |       | Kaminsky        | Media Center  |
|   | Student-2-Student               |       | Edmiston        | 14            |
|   | Student Council                 |       | Schecher        | 1             |
|   | SAT/ ACT Prep                   |       | Moore           | 15            |
|   | AP Program Information          | 9,10  | Sandoval        | HS Mall       |