

<b>APPLICATION FOR BUS REPLACEMENT FUNDING</b> <b>SMALL SCHOOL DISTRICT AND COUNTY OFFICE OF EDUCATION</b> <b>BUS REPLACEMENT PROGRAM</b> <b>FISCAL YEAR 2012-13</b>
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**Section 1 - Applicant Information**


District, County Office, or Charter School Name: <b>Linden Unified School District</b>	County Code <b>39</b>	District Code <b>68577</b>	Charter Number
Mailing Address (Street Address, City, State, Zip Code) <b>18527 E. Main Street, Linden, CA, 95236</b>			
Contact Person and Title <b>Corey Reihl, Chief Business Officer</b>	Telephone Number <b>(209) 887-3894</b>	E-mail Address <b>creihl@sjcoe.net</b>	

**Section 2 - Bus Application Data (APPLY FOR ONLY ONE BUS)**

Application is made based on (check all that apply) <input checked="" type="checkbox"/> Vehicle Age <input type="checkbox"/> Vehicle Mileage <input type="checkbox"/> Vehicle Condition			
Attached are required documents (check all that apply) <input checked="" type="checkbox"/> CHP Form 292 - required for all applications <input checked="" type="checkbox"/> Board Resolution or Minutes - required for all applications <input type="checkbox"/> CHP 343A - required for applications based on condition <input type="checkbox"/> Repair Estimates - required for applications based on condition			
Local Bus Number <b>3</b>	Vehicle Identification Number (VIN) <b>IBABZBYA8GF072394</b>	Make <b>Blue Bird</b>	Model (T, C, or V) <b>T</b>
Month/Day/Year Manufactured <b>04/01/1986</b>	Type (1 or 2) <b>1</b>	Seating Capacity (Number of Passengers & Number of Rows) <b>84</b>	Gross Vehicle Weight Rating (Not Unladen Weight) <b>34,000</b>
Cumulative Mileage <b>233,427</b>	Purchase Date <b>07/01/1986</b>	Purchase Price <b>\$67,840</b>	Recent Use <input type="checkbox"/> Daily <input checked="" type="checkbox"/> Standby
Type of Purchase <input checked="" type="checkbox"/> New <input type="checkbox"/> Used	Out of Service (if yes, indicate date) <input type="checkbox"/> Yes Date: <input checked="" type="checkbox"/> No	Miles Driven During 2011-12 School Year <b>8,553</b>	Students Transported <input checked="" type="checkbox"/> Regular <input type="checkbox"/> Special Education
CHP Certification Date <b>07/19/2012</b>		Date Governing Board Approved this Application <b>12/12/12</b>	

**Section 3 - Certification**

I hereby certify that all applicable state and federal rules and regulations will be observed; that to the best of my knowledge, the information contained in this application is correct and complete; and that the attached assurances are accepted as the basic conditions in the operation of this project/program for local participation and assistance.
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Signature of Authorized Agent 	Title <b>Superintendent</b>	Date <b>12/12/12</b>
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Please Send Application to:  
California Department of Education  
School Fiscal Services Division  
1430 N Street, Suite 3800  
Sacramento, CA 95814  
Attention: Christina Kersey, Categorical Allocations and Management Assistance

DEPARTMENT OF CALIFORNIA HIGHWAY PATROL  
**INSPECTION APPROVAL CERTIFICATE**  
 CHP 292 (Rev 6-89) OPI 062

School Bus       School Pupil Activity Bus       Farm labor vehicle  
 Wheelchair School Bus       Youth Bus       General Public Paratransit Vehicle

YEAR 86	MAKE Blue Bird	VEHICLE IDENTIFICATION NUMBER 1BABZB7AR(70)2394	VEH. LICENSE NO. E063359	COMPANY I.D. NO. 3
OWNER'S NAME Linden Unified School Dist		ADDRESS 18351 E. Main St Linden		CONTRACTOR/TCP NO.

*This certifies that on the date entered below, an authorized employee of the California Highway Patrol inspected the vehicle described herein and found it complied with applicable laws and regulations relating to construction, design, and equipment.*

SIGNATURE	I.D. NUMBER	LOC. CODE	DATE CERTIFIED	STICKER NO.	ODOMETER READ.
	A9113	265	7-22-09		206649
	A9113	265	7-29-11		209700
	A11905	265	7-19-12		233261

- NOTICE: The passenger capacity of the vehicle described when used as a school bus, school pupil activity bus, youth bus, or farm labor vehicle is 84 passengers in installed seating and 2 passengers in wheelchairs and driver.
- It is unlawful to drive this vehicle unless this certificate has been validated within the preceding 13 months.
- This certificate shall be posted in plain sight in the driver's compartment of the vehicle.

- NOTICIA: La capacidad de pasajeros del vehículo descrito aquí dentro cuando es usado como autobús de escuela, autobús de actividad estudiantil, autobús de jóvenes, o vehículo de trabajadores agrícolas es 84 pasajeros en sillas instaladas y 2 pasajeros en sillas de ruedas y manejero.
- Es contra la ley de manejar este vehículo a menos que este certificado se haya validado dentro de los 13 meses precedados.
- Este certificado debe ser postado a vista en el compartimiento del manejero del vehículo.

*This certificate is the property of the Department of California Highway Patrol.*

Use previous editions except for Youth Bus, Wheelchair Bus and G.P.P.V.