



## 2018 OASSA YOUTH SCHOLARSHIP

The Oregon Association of Secondary School Administrators (OASSA) awards two \$1,000 scholarships each year to graduating seniors from Oregon public high schools. The scholarships may be used for a 2 or 4 year college or university or trade or professional/technical school. These two scholarships are for a son, daughter, or dependent child of an OASSA member who meet the following criteria:

### STUDENT SELECTION CRITERIA

- Must be a graduating senior from an Oregon public high school
- Must be a dependent child (son, daughter, step-child) of an OASSA member
- Must submit a completed application by the due date
- Must have made a significant contribution to their school and/or community
- Must secure a letter of recommendation from a school COSA member
- Must secure a letter of recommendation from a school or community member
- Will enroll the fall term following his/her graduation from high school
- Must secure the signatures of the applicant, principal, and OASSA member parent
- Must include copy of most recent school transcript

### OASSA

- Will provide direct payment to the individual recipients when proof of registration is received from the enrollment school
- Will present the scholarship awards to the winners at their local school site, if requested

### HOW TO APPLY

- Applications are available through schools, and the COSA office:  
COSA  
707 13<sup>th</sup> St. SE, Suite 100, Salem, OR 97301  
(503) 581-3141
- Applicants may download the application from the COSA Web-site ([www.cosa.k12.or.us](http://www.cosa.k12.or.us)), print it out and mail it in
- Applications must be **postmarked by March 22, 2018**
- Selections will be made by the OASSA Executive Committee
- Applications must be completely filled out and submitted by the due date in order to be accepted

**WINNERS WILL BE NOTIFIED BY MAY 1, 2018**



## SCHOLARSHIP APPLICATION FORM – 2018

I. Applicant's Name:

Address:

City: State: Zip: Phone:

Parents Names:

School Presently Attending:

School Address:

City: State: Zip: Phone:

Principal's Name:

II. Applicant's cumulative GPA (grade point average based on a 4.0 system):

***\*Please enclose your most recent transcript.***

III. Identify the name of post secondary institution the applicant plans to attend:

The field of study interested in pursuing:

IV. Please PRINT name, position, and school of OASSA member parent:

**SIGNATURE OF THE OASSA MEMBER PARENT:** \_\_\_\_\_

**APPLICANT'S SIGNATURE:** \_\_\_\_\_

**Be sure to include two letters of recommendation. One from your high school principal or vice-principal and another from a school/community member.**

**CHECK LIST:**

- Completed Application
- Transcript
- Your signature and signature of OASSA Member Parent
- Include two letters of recommendation

**MAIL THE ORIGINAL APPLICATION AND ONE COPY, POSTMARKED BY MARCH 22, 2018, TO:**

Confederation of Oregon School Administrators  
707 13<sup>th</sup> Street SE, Suite 100  
Salem, Oregon 97301-4035

**VI. STUDENT ACTIVITY INVOLVEMENT**

List student activities in which you have participated during grades 9-12 and "X" the appropriate grade level(s). Limit your responses to the space provided - one entry per line.

| STUDENT ACTIVITIES                      | Grade |    |    |    |
|---|-------|----|----|----|
|   | 9     | 10 | 11 | 12 |
| <i>Example: Member of Marching Band</i> |       | X  | X  | X  |
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**VII. SCHOOL LEADERSHIP**

List leadership positions held and accomplishments through grades 9-12 and "X" the appropriate grade level(s). Limit your responses to the space provided - one entry per line.

| LEADERSHIP POSITIONS/ACCOMPLISHMENTS | Grade |    |    |    |
|--------------------------------------|-------|----|----|----|
|                                      | 9     | 10 | 11 | 12 |
| <i>Example: Class President</i>      |       |    | X  | X  |
|                                      |       |    |    |    |
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The next two pages contain Sections: VII Community Service, VIII Non-school Activities and IX Obstacles Overcome. Please complete only two of the following three for the application

**VIII. COMMUNITY SERVICE**

List volunteer services that you performed for others during grades 9-12. Also indicate the hours per year. Limit your responses to the space provided - one entry per line.

| COMMUNITY SERVICE            | IDENTIFY TYPE OF SERVICE           | Hours Per Year |    |    |     |
|------------------------------|------------------------------------|----------------|----|----|-----|
|                              |                                    | 9              | 10 | 11 | 12+ |
| <i>Example: Tutor/Mentor</i> | <i>Tutored Elementary Students</i> |                |    | 10 | 15  |
|                              |                                    |                |    |    |     |
|                              |                                    |                |    |    |     |
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|                              |                                    |                |    |    |     |

Please provide a short description of your most rewarding activity:

**IX. NON-SCHOOL ACTIVITIES / WORK RECORD**

List non-school activities / work that you participated in during grades 9-12. Please indicate any leadership positions held within those activities. Limit your responses to the space provided - one entry per line.

| ACTIVITY / WORK             | Hours Per Yr. |     |     |     | LEADERSHIP                   | Hours Per Yr. |    |    |     |
|-----------------------------|---------------|-----|-----|-----|------------------------------|---------------|----|----|-----|
|                             | 9             | 10  | 11  | 12+ |                              | 9             | 10 | 11 | 12+ |
| <i>Example: Stock Clerk</i> | 80            | 110 | 110 | 110 | <i>Example: Troup Leader</i> |               | 36 |    |     |
|                             |               |     |     |     |                              |               |    |    |     |
|                             |               |     |     |     |                              |               |    |    |     |
|                             |               |     |     |     |                              |               |    |    |     |
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|                             |               |     |     |     |                              |               |    |    |     |
|                             |               |     |     |     |                              |               |    |    |     |

**X. OBSTACLES OVERCOME**

If personal or family circumstances limited your involvement in community service and/or non-school activities/work, please describe below.

**XI. BACKGROUND, INFLUENCES AND GOALS (Must be submitted by all applicants)**

- 1.) Submit a one-page, double spaced statement briefly describing 1 or 2 of the following questions. How has your family background affected the way you see the world? Who in your life has been your biggest influence? What are a few of your long and short term goals? **REMEMBER - ONE PAGE MAXIMUM.**
- 2.) Judges will evaluate **CONTENT, SPELLING, GRAMMAR, NEATNESS** and **ORGANIZATION.**