

SUMMIT LEADERSHIP ACADEMY – HIGH DESERT

Regular Meeting of the Governing Board

Regularly Scheduled Public Meetings:

1st Thursday of each month: 9:00 a.m.

12850 Muscatel St, Hesperia, CA 92345

AGENDA

September 3, 2015

CONVENE PUBLIC SESSION

9:00 a.m.

A. Call to Order

Pledge of Allegiance

Roll Call

Board President Colleen Kuhn

Board Vice President Dale Lintner

Board Member Cindy Joris

Board Member Robert Jackson

B. Public Comment – *This is an opportunity for the public to speak on any issue related to the school. Commentary from the public is limited to three minutes per individual. Please notify the Board President of your desire to speak before the public meeting is convened; and be prepared to state your name and city of residence for the record prior to making your statement.*

Under the provisions of the Brown Act, the Board of Directors is prohibited from taking action on oral comments/requests. However, the Board President may respond briefly or refer the communication to staff. The Board President may also request an item related to your communication to be placed on a future Board Meeting agenda.

Note: *Members who wish to notify the Board of a perceived confidential issue may do so by sending a letter directly to Board President Colleen Kuhn, c/o Summit Leadership Academy, 12850 Muscatel Street Hesperia, CA 92344. The Board President will evaluate the communiqué and determine the appropriate administrative action.*

C. Representative Presentations – *Student, parent, and staff representatives may address the Board and provide informational items related to their experiences at the school, school activities, upcoming events, and achievements.*

D. Items to be Removed from Consent or Action Agendas – *Board members may request that an item be removed from the current Consent or Action Agendas for clarification, discussion, or correction purposes; or if additional research or information is requested.*

E. Consent Agenda – *The consent agenda is reserved for routinely scheduled business of the board; for operational and/or planning reports; and for the review and approval of standard operational and administrative procedures/assignments, protocols, and forms necessary for the efficient operation of the school.*

1. Approval of Board minutes for the August 3, 2015 regular board meeting.
2. Approval of Expenditure Report for July and August 2015, including the General, Reserve, Donations, Revolving, and Fundraising Accounts.
3. Approval of Credit Card Statements June 4, 2015 through August 5, 2015.

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F. Principal's Report – *The Principal will report on pertinent topics related to the operation of the school, school and student achievement, visitations, awards, recognitions, and other events and activities.*

G. Information Items – *SLAHD staff may report on pertinent topics related to the operation of the school, etc. not covered in the Director's Report.*

H. Charter Advisory Report – *A member of the Charter Advisory Committee will report on pertinent topics related to the operation of the school and other events and activities.*

I. Leadership Report - *The Dean of Students will report on pertinent topics related to the Leadership aspects of the school, including events and activities.*

J. Budget Information Report – *The Business Manager will report on current standing of 2014-2015 and 2015-2016 budgets.*

K. Construction Committee Report- *A member of the Construction Committee will report on pertinent topics related to the school construction project.*

L. Action Agenda – *The action agenda is reserved for items, issues, and topics that require public notification and/or the opportunity for public comment: including but not limited to revisions of Board Policy and School Administrative Regulations, the award of service and maintenance contracts to outside vendors, and other items not appropriate for the Consent Agenda.*

Public Comment – *This is an opportunity for members of the public to speak on any issue/topic contained in the current action agenda, unless that item has been previously removed from the agenda in open session for clarification, discussion, etc. (refer to item D, above) The guidelines set forth on page one of this meeting agenda also apply to public comments offered at this time.*

1. DISCUSSION OF STUDENT TRANSPORTATION PROPOSALS– The Board will discuss options for future bus transportation during the 2015/2016 school year.
2. FIRST READING OF CHARTER RENEWAL 2016 – The Board is presented with the Charter Renewal draft to review and/or make adjustments for a future final approval.
3. FIRST READING AND/OR EDITING OF THE REVISED BOARD BYLAWS - The Board is presented with Board Bylaws to review and/or make adjustments for a future final approval.
4. FIRST READING AND/OR EDITING OF THE ATTENDANCE POLICY DRAFT – The Board is presented with the Attendance Policy draft to review and/or make adjustments for a future final approval.
5. APPROVAL OF THE 2015/2016 CONTRACT WITH DESERT MOUNTAIN SELPA - The Board may approve the contract between Desert Mountain Special Education Local Plan Area and Summit Leadership Academy for student counseling services.
6. APPROVAL OF THE 2015/2016 CONTRACT WITH HUSD NUTRITIONAL SERVICES – The Board may approve the contract with Hesperia Unified School District Nutritional Services as the food service provider.

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7. APPROVAL OF REVISIONS TO THE 2015/2016 CADET HANDBOOK – The Board may approve revisions to the 2015-2016 Cadet Handbook.
8. APPROVAL OF AUGMENTATION TO PLACEWORKS CONTRACT – The Board may approve the augmentation of CEQA services provided by Placeworks as requested by City of Hesperia.
9. APPROVAL OF APPLICATION FOR A LAND USE ACTION – The Board may approve the Application for a Land Use Action with the City of Hesperia for \$5,475.60.
10. BOARD MEMBER NOMINATION - The Board may approve the addition of Randy Wormmeester to the governing board.

MOVE TO CLOSED SESSION

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A closed session of the Board is required when considering staff personnel matters, employment contracts, student disciplinary issues, litigation issues, and/or the acquisition of land, facilities, or fixed assets.

1. REVIEW AND APPROVAL OF 2015/2016 VOLUNTEERS – This is to approve individuals who would like to volunteer at SLAHD and review current list of approved volunteers.
2. PUBLIC EMPLOYMENT APPOINTMENT - Titled: Certificated and Classified Employees.
3. EMPLOYEE CONCERNS – This is for Board Members to discuss employee concerns.
4. BOARD MEMBER APPOINTMENTS – This is to reappoint current board members & to appoint new members.

RECONVENE PUBLIC SESSION

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M. Closed Session Report – *The Board President will provide information on the reportable actions taken by the Board during its closed session.*

N. Board Member Comments – *Individual Board members may share general information related to topics not on the agenda, such as school activities, training, conferences, etc.*

O. Items for Future Board Meetings – *Board members may request items to be placed on future Board meeting agendas.*

P. Next Meeting Date – October 1, 2015 at 9:00 a.m.

Q. Adjournment of Meeting