



EDITH FUNES
PRINCIPAL
MIDDLE SCHOOL

ALLIANCE
OUCHI-O'DONOVAN
6-12 Complex

DEA TRAMBLE
PRINCIPAL
HIGH SCHOOL



5355 S. 4th Ave.
Los Angeles, CA 9004

Tel: (323) 294-3172
Fax (323) 292-7384

Office Hours:
7:30am-4:00pm

School Site Council Meeting
Tuesday, December 12, 2017
Time: 4:00pm
Location: Ouchi Room 105

Important Meeting

All parents and community members are encouraged to participate in our school site council. The School Site Council helps monitor the implementation of our Single Plan for Student Achievement (SPSA), Helps evaluate the effectiveness of the allocation of resources, and provides additional input in the modification of the SPSA.

Agenda:

- I. Welcome and Introductions Chairperson- Juarez
- II. Call to Order-Roll Call Chairperson- Juarez
- III. Reading and approval of minutes from last meeting Secretary- Tovar
- IV. Instruction School Leader-Tramble/Funes
 - a. Lexile Data for 6th -12th with November Data
 - b. Academic Data & LCAP
- V. Budget School Leader-Tramble/Funes
 - a. LCAP Goal 1
 - b. Annual Budget Fiscal Year Ending June 2018
- VI. Facilities/Safety Representative-Ruiz
 - a. Netting on fence update
- VII. Comments Chairperson- Juarez
- VIII. Adjournment Chairperson- Juarez

Next Meeting: Thursday, January 12,2018
at 4:00pm

Alliance Ouchi-O'Donovan 6-12 Complex
5355 S. 4th Ave Los Angeles, CA 90043
323-294-3172
5356 S. 5th Ave Los Angeles, CA 90043
(323) 596-2290



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Junta del Consejo Escolar
Martes, 12 de Diciembre del 2017
Hora: 4:00pm
Lugar: Ouchi Salon 105

Se anima a todos los padres y miembros de la comunidad a participar en nuestro consejo escolar. El Consejo Local ayuda a monitorear la implementación de nuestro Plan Único para el Rendimiento Académico (SPSA), ayuda a evaluar la asignación de recursos, y proporciona una entrada adicional en la modificación del Plan escolar.

Agenda:

- | | | |
|-------|-----------------------------------|------------------------------|
| I. | Bienvenida/Introducciones | Presidente- Juarez |
| II. | Llamada a Pedido | Presidente- Juarez |
| III. | Aprobar minutos de ultima junta | Secretaria- Tovar |
| IV. | Académicos | Líder de la escuela -Tramble |
| | a. Datos de Lexile | |
| | b. Datos Academicos y LCAP | |
| V. | Reporte Financiero | Líder de la escuela- Funes |
| | a. Meta #1 LCAP | |
| | b. Reporte Annual | |
| VI. | Reporte de Renovaciones/Seguridad | Representante- Ruiz |
| | a. Cerca | |
| VII. | Comentarios | Presidente- Juarez |
| VIII. | Cerrar | Presidente- Juarez |

**Proxima Junta: jueves, 7 de diciembre del
2017 a las 4:00pm**

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