



**JEFFERSON DAVIS PARISH SCHOOL BOARD  
AGENDA  
203 E. PLAQUEMINE STREET  
JENNINGS, LOUISIANA  
(337) 824-1834  
SEPTEMBER 17, 2015, 6:00 P.M.**

**I. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.**

**II. ROLL CALL FOR DETERMINATION OF A QUORUM.**

Arcen	Bord	Bouley	Brucha	Buller	Capde	Dees	Dobson	Doise	Juneau	Menard	Segura	Troutman
-------	------	--------	--------	--------	-------	------	--------	-------	--------	--------	--------	----------

**III. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON AUGUST 20, 2015.**

MOTION BY:	SECONDED BY:	DISCUSSION	VOTE
------------	--------------	------------	------

**IV. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.**

MOTION BY:	SECONDED BY:	DISCUSSION	VOTE
------------	--------------	------------	------

**V. RECOGNITION/PRESENTATIONS:**

1. Hayden Guidry, Lake Arthur High Sr. Outstanding Spring Advanced Placement Test score.
2. Sherry Catherine Richard, Welsh High Sr., to address the Board about her appreciation for Board paying for dual enrollment classes.

**VI. BOARD COMMITTEE REPORTS:**

- A. Finance/Salary-Jason Bouley, Chairman
- B. Insurance - Phillip Arceneaux, Chairman
- C. Building & Grounds - James Segura, Chairman
- D. Policy-Robert Menard, Chairman
- E. Transportation- Greg Bordelon, Chairman
- F. 16<sup>th</sup> Section-Charles Bruchhaus, Chairman
- G. Ward II (Ad Hoc) - Phillip Arceneaux, Chairman
- H. Legislative Liaison - Jason Bouley, Chairman
- I. Food Service Committee - Greg Bordelon, Chairman

**VII. SALES TAX REPORT - Amber Hymel, Tax Collector/Auditor.**

**VIII. NEW BUSINESS:**

1. Approve Dwayne P. Guidry, as a non-faculty golf coach at Hathaway High for 2015-2016, upon completion of LHSAA coaching course certification and Board policy requirements.

MOTION BY:	SECONDED BY:	DISCUSSION	VOTE
------------	--------------	------------	------

2. Approve Dan Richey, as a non-faculty boys basketball coach at Hathaway High for 2015-2016, upon completion of LHSAA coaching course certification and Board policy requirements.

MOTION BY:	SECONDED BY:	DISCUSSION	VOTE
------------	--------------	------------	------

3. Approve Roger Dale Laughlin, as a non-faculty track & field coach at Elton High for 2015-2016, upon completion of LHSAA coaching course certification and Board policy requirements.

MOTION BY:	SECONDED BY:	DISCUSSION	VOTE
------------	--------------	------------	------

4. Adopt the following resolution setting the milage rates for the 2015 tax rolls:

RESOLUTION

BE IT RESOLVED, that the following millage(s) are hereby levied on the 2015 tax roll on all property subject to taxation by the Jefferson Davis Parish School Board on the taxable property situated within Jefferson Davis Parish and a portion of Allen Parish, State of Louisiana, as mandated by Act 433 of the 1981 Legislature:

	<u>MILLAGES FOR 2015</u>	
	<u>Jefferson Davis Parish</u>	<u>Allen Parish</u>
<u>Constitutional Tax</u>	6.48	
<u>Special School Tax</u>	10.77	
<u>School District No. 1:</u>		
Maintenance	10.46	
Special Maintenance	5.60	
Bonds	10.00	
<u>School District No. 2:</u>		
Maintenance	10.73	
Bonds	13.00	
<u>School District No. 3:</u>		
Maintenance	14.00	
Special Maintenance	3.30	
Bonds	2.50	
<u>School District No. 5:</u>		
Maintenance	3.95	
Bonds	1.00	
<u>School District No. 8:</u>		
Maintenance	8.40	
Bonds	4.90	
<u>School District No. 22:</u>		
Maintenance	11.50	11.50
Bonds	14.15	14.15
<u>Consolidated School District No. 1:</u>		
Maintenance	11.10	
<b>Bonds</b>	<b>12.10</b>	

2015 Millage Resolution, continued:

Page 2 of 2

BE IT FURTHER RESOLVED that the proper administrative officials of the Parishes of Jefferson Davis and Allen, State of Louisiana, be and they are hereby empowered, authorized, and directed to spread said taxes, as hereinabove set forth, upon the assessment roll of said Parishes for the year 2015, and to make the collection of the taxes imposed for and on behalf of the taxing authority, according to law, and that the taxes herein levied shall become a permanent lien and privilege on all property subject to taxation as herein set forth, and collection thereof shall be enforceable in the manner provided by law.

The foregoing resolution was read in full, the roll was called on the adoption thereof, and the resolution was adopted by the following votes:

YEAS:  
 NAYS:  
 ABSTAINED:  
 ABSENT:

CERTIFICATE

I hereby certify that the foregoing is a true and exact copy of the resolution adopted at the board meeting held on September 17, 2015, at which meeting a quorum was present and voting.

Jennings, Louisiana, this 17<sup>th</sup> day of September, 2015.

School Board President

MOTION BY:	SECONDED BY:	DISCUSSION	VOTE
------------	--------------	------------	------

5. Approve the following Out of State Travel Requests:

1. Jennings High School Teacher, Mack Golden, chaperones and students to travel to Branson, MO from April 21-24, 2016, This is an educational trip for band students that includes a performance on Branson stage and a clinic with a professor from the University of Ozarks. At no cost to the Board.
2. Hathaway High teacher, Jesse Thibodeaux and student and Lacassine High teacher, Lee Ann Vincent and students to travel to Louisville, KY to attend the National FFA Convention from October 27, 2015 to November 1, 2015. All expenses to be paid according to Board policy.
3. Superintendent LeJeune to travel to Chapel Hill, NC from October 28 to October 30, 2015, to participate in the Schlechty Center Superintendents’s Leadership Network. Expenses to be paid by General Fund.

MOTION BY:	SECONDED BY:	DISCUSSION	VOTE
------------	--------------	------------	------

**IX. INFORMATION**

**X. ADDENDUM A**

- A. PERSONNEL CHANGES.
- B. ADDITIONAL NEW BUSINESS.
- C. ADDITIONAL INFORMATION.

**XI. JEFFERSON DAVIS PARISH EDUCATIONAL UPDATE BY CURRICULUM SUPERVISOR**

**XII. SUPERINTENDENT’S COMMENTS NOT REQUIRING BOARD ACTION**

**XIII. EXECUTIVE SESSION**

A. Motion to enter into Executive session.

MOTION BY:	SECONDED BY:	DISCUSSION	VOTE
------------	--------------	------------	------

B. Motion to resume in regular session.

MOTION BY:	SECONDED BY:	DISCUSSION	VOTE
------------	--------------	------------	------

**XIV. ADJOURN**

MOTION BY:	SECONDED BY:	DISCUSSION	VOTE
------------	--------------	------------	------

IN COMPLIANCE WITH STATE LAW, A COPY OF THE ORIGINAL AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON SEPTEMBER 10, 2015 BY 4:00 P.M.
---