



St. John the Baptist Parish School Board

Making *A+* Difference: Accountability Assessment Achievement

Clarence Triche
Board President

Keith Jones
Vice-President

Kevin R. George
Superintendent

BOARD MEMBERS

Russell Jack
District No. 1
P.O. Box 75
Edgard, LA 70049
985-497-8395

Albert Burl, III
District No. 2
P.O. Box 593
Garyville, LA 70051
985-535-2969

Gerald J. Keller, Ph.D.
District No. 3
P.O. Box 347
Reserve, LA 70084
985-536-6570

Patrick H. Sanders
District No. 4
137 E. 31st Street
Reserve, LA 70084
985-536-4247

Sherry DeFrancesch
District No. 5
28 Holly Drive
LaPlace, LA 70068
504-628-2934

Keith Jones
District No. 6
P.O. Box 952
LaPlace, LA 70069
985-652-5170

Phillip Johnson
District No. 7
1117 Cinclair Loop
LaPlace, LA 70068
985-651-4290

Russ Wise
District No. 8
2131 Marion Drive
LaPlace, LA 70068
985-652-7211

Lowell Bacas
District No. 9
517 Parlange Loop
LaPlace, LA 70068
985-652-6882

Rodney B. Nicholas, MAR
District No. 10
2063 Lafitte Drive
LaPlace, LA 70068
504-818-8499

Clarence Triche
District No. 11
1614 Main Street
LaPlace, LA 70068
985-652-6193

October 10, 2014

HONORABLE MEMBERS OF THE SCHOOL BOARD
Parish of St. John the Baptist

Dear Board Member:

Upon call of the President, the St. John the Baptist Parish School Board will meet in regular session at **Godchaux Grammar Cafeteria**, 1600 Highway 44, Reserve, Louisiana, on Thursday, October 16, 2014 at 6:00 p.m.

An agenda is attached for the meeting.

Sincerely,

Clarence Triche
Board President

CT:sww

Copy: News Media
Legal Counsel
SJAE
Agenda Participants

AGENDA - ST. JOHN PARISH SCHOOL BOARD MEETING
October 16, 2014 – 6:00 p.m.
Godchaux Grammar Cafeteria – Reserve, Louisiana

1. CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE
2. ROLL CALL OF MEMBERS
3. APPROVAL OF MINUTES
 - a. Meeting of October 2, 2014 (Requires action)
4. SUPERINTENDENT'S REPORT
 - a. Ms. Josie Clement - St. John United Way – Early Childhood Community Network Pilot Project
 - b. Data Teams Process – Christal Sylvain, Monica Brown, Jasmine Porter
5. EDUCATIONAL PRESENTATIONS AND RECOGNITIONS BY THE BOARD OR STAFF
 - a. Music Education Program - Gary Dupre, Charae Hosey, Jeremy Rodrigue
6. PERSONNEL MATTERS – None.
7. BUSINESS AND FINANCE
 - a. Mr. Felix Boughton – Quarterly Budget Report 14-15
 - b. Land & Facilities Chairperson – Recommendation for Approval of Change Order for Floors at East St. John High School (Requires Action)
 - c. Land & Facilities Chairperson – Recommendation of Approval of Change Order for Builder’s Risk Insurance for ESJH Renovation (Requires action)
 - d. Land and Facilities Chairperson – Recommendation of Modifications to Change Order Policy (Requires action)
8. OLD BUSINESS
9. NEW BUSINESS
10. ADMINISTRATIVE MATTERS
 - a. Mr. Kevin R. George – Executive Session – Personnel Matter
11. BOARD ITEMS OF INTEREST
12. ADJOURNMENT