MISSION STATEMENT

We, in the Redondo Beach Unified School District community, are dedicated to providing every student with the knowledge and skills necessary to succeed in a global society, today, and in the future.

All documents referred to in this agenda, except those which are exempt from public disclosure under the California Records Act, are available for public inspection at the District office located at 1401 Inglewood Avenue, Redondo Beach, California and at the public meeting of the Board of Education. In compliance with the Americans with Disabilities Act, should special assistance be needed to participate in this meeting, please call the Superintendent’s Office at (310) 379-5449. Notification by noon on the Friday preceding the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.

*Departments are represented in the Order of Business as follows:
A. ADMINISTRATIVE SERVICES
B. EDUCATIONAL SERVICES
C. STUDENT SERVICES
D. HUMAN RESOURCES
E. SUPERINTENDENT’S OFFICE
F. BOARD POLICY – FINAL READING
G. BOARD POLICY – SECOND READING
H. BOARD POLICY – FIRST READING

BOARD OF EDUCATION MINUTES: Details of actions taken by the Board of Education at official meetings. (Minutes from the previous Board meeting are available online each Monday before the next Board meeting.)

I. CALL TO ORDER

II. APPROVAL OF AGENDA

II.1. Approve the Agenda for the October 27, 2015 Regular Board of Education Meeting.

III. DECLARE NEED FOR CLOSED SESSION

III.1. Property: 320 Knob Hill, Redondo Beach Agency Negotiator(s): Dr. Steven Keller, Superintendent of Schools - Ms. Janet Redella, Assistant Superintendent of Administrative Services Negotiating Parties: Fountain Square Properties & Redondo Beach Unified School District
III.2. Personnel

Public Employee Discipline/Dismissal/Release
(Government Code § 54957)

IV. CALL TO ORDER (OPEN SESSION): CLOSED SESSION REPORT

Open session meetings of the Board of Education are recorded for broadcast. Board Meetings are also available live on the RBUSD website. To see the Web Cast of the Board Meeting, please go to the RBUSD home page at www.rbusd.org and click on Boardcast on the right side of the homepage.

IV.1. Pledge of Allegiance by Bing Rethy, Redondo Union High School Student

IV.2. Closed Session Report

V. APPROVAL OF MINUTES

VI. READ INTO RECORD APPROVAL OF AGENDA

VII. REPORTS TO THE BOARD

VII.1. Redondo Union High School Presentation by Dr. Nicole Wesley, Principal

VII.2. Student Board Member Report by Chris Paludi

VII.3. Superintendent's Report by Dr. Steven Keller

VIII. HEARING SECTION

Members of the audience may address the Board on any topic regardless of whether it is listed on the agenda. However, due to Brown Act Regulations, the Board cannot engage in public discussion on items not on the agenda. Topics not on the agenda, which are brought to the Board’s attention, may be investigated by the Administration and a report made to the Board, either publicly or privately, at a future meeting. Comments from visitors shall not exceed three (3) minutes unless the time limit is waived by a majority of the Board. The Board shall limit the total time for public input on each item to 20 minutes. With Board consent, the President may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. (BB 9323 (c))

A. Advance Written Requests
B. Comments and/or Questions on Agenda Items
C. District Matters not on the Agenda
D. Public Hearing
X. COMMUNICATIONS

This section provides an opportunity for the Board of Education to hear reports and communications from our employee associations and the community support organizations listed below. All reports are limited to five (5) minutes. Members of the public may address the Board of Education concerning this section. Each speaker will be permitted to speak for three (3) minutes per item. The Board may limit the total time for public input on each item to 20 minutes. (BB 9323 (c))

A. Redondo Beach Teachers Association (RBTA)

B. American Federation of Teachers (AFT)

C. Redondo Beach Educational Foundation (RBEF)

D. California School Employees’ Association (CSEA)

E. Redondo Beach Council Parent Teacher Association (PTA)

X. GENERAL CONSENT CALENDAR

Items included in Section X, General Consent Calendar, are considered to be routine and customary school district business. Any Board member may request that any General Consent item(s) be removed, discussed, and acted upon separately. Each item removed by the Board will be heard individually under Section XI of the agenda.

Members of the public may address the Board of Education on any item(s) on the General Consent Calendar which have not been removed by the Board for discussion. Each speaker will be permitted to speak for three (3) minutes per item.

X.1. Approve and/or ratify Administrative Services Report, attached. (X.A.1)

X.2. Accept with gratitude the donations listed and direct administration to write letters of appreciation on behalf of the Board. (X.A.2)


X.5. Approve Participation of the Redondo Union High School Boys Varsity Basketball Team to attend the Max Preps Holiday Classic, December 26-30, 2015, at Rancho Mirage High School, Rancho Mirage,
California. (X.B.3)

X.6. Approve Participation of the Redondo Union High School Boys Varsity Volleyball Team to Attend the Best of the West Volleyball Tournament, March 11-12, 2016, in Poway, California. (X.B.4)

X.7. Approve the Participation of Outdoor Educational Science Camp Programs for Elementary and Middle School Students during the 2015-16 School Year (X.B.5)

X.8. Approve and/or Ratify Personnel Action Report P:#2015-2016:06 (Ref.X.D.1)

X.9. Increase in the minimum wage from $9.00 to $10.00 an hour for Student Workers (Ref.X.D.2)

XI. SEPARATE CONSENT CALENDAR ITEM(S)

Items included in Section XI will include any item from the General Consent Calendar that was removed by a Board member. Each item will be placed on the agenda at this time as a separate action item. Members of the public may address the Board of Education on any item(s) on the Separate Consent Calendar. Each speaker will be permitted to speak for three (3) minutes per item.

XII. ACTION ITEMS

Items included in Section XII, Action Items, are considered to be in addition to the General Consent Item(s) in Section X. Each item has a need for discussion and/or action. Members of the public may address the Board of Education on any item in the Action Items Section. Each speaker will be permitted to speak for three (3) minutes per item.

XII.1. Adopt Resolution 15-16:08, attached, for the Filing of Applications Received Beyond Bond Authority List for Modernization Funding for Eligible RBUSD school sites. (XII.A.1)

XII.2. Approve the purchase of a 2016 E-350 Cutaway Van DRW with lift gate for Maintenance & Operations through Sunrise Ford in the amount of $40,003.93. (XII.A.2)

XII.3. Adopt Resolution R:15-16:09 Recognizing November 2015 as National Native American Heritage Month (XII.B.1)

XIII. INFORMATION ITEMS

XIV. DISCUSSION ITEMS

XV. ANNOUNCEMENTS AND COMMUNICATIONS
XV.1. Board Members' Reports

1. David Witkin, Board Member
2. Brad Waller, Board Member
3. Brad Serkin Board Presiding Officer
4. Anita Avrick, Board Vice President
5. Michael Christensen, Board President

XVI. CALENDAR OF EVENTS

XVI.1. Events, Activities, and Announcements are available on the website www.rbusd.org

2015

November 11 Holiday - Veterans' Day

November 17 Regular Board of Education Meeting
RBUSD Board Room
5:30 p.m. Call to Order
6:30 p.m. Open Session

November 23-27 RBUSD Thanksgiving Break

XVII. FUTURE AGENDA ITEMS

XVIII. ADJOURNMENT

Open session meetings of the Board of Education are recorded for broadcast on channel 45. Board Meetings are also available live on the RBUSD website. To see the Web Cast of the Board Meeting, please go to the RBUSD home page at http://www.rbusd.org and click on the link located on the right-hand side of the home page.
X.1. Approve and/or ratify Administrative Services Report, attached. (X.A.1)

**Recommended Motion:**
Approve and/or ratify Administrative Services Report, attached.

**Attachments:**
10-27-15 PO WARRANT REPORT
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<th>PURCHASE ORDER AND WARRANT REPORT</th>
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Subtotal: 0.00

Subtotal: 150,000.00

Subtotal: 150,000.00

Subtotal: 0.00
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**Subtotal:** 1,443,193.75

**Purchase Orders over $500.00 to be Ratified:** 5,179,334.91

**Purchase Orders $500.00 and Under to be Ratified**

- GENERAL FUND
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  - 0000032280, 0000032290, 0000032315, 0000032316, 0000032318, 0000032319, 0000032321, 0000032322, 0000032323, 0000032324

**Adult Education Fund**

**Children’s Center Fund**

**Capital Facilities Fund**

**Purschase Orders $500.00 and under to be Ratified:** 4,592.23

**Total Purchase Orders to be Ratified:** 5,183,927.14

### COMMERCIAL WARRANTS
- **ADULT EDUCATION**
- **CHILDREN’S CENTER FUND**
- **MEASURE C FUND**
- **MEASURE E FUND**
- **MEASURE Q FUND**
- **CAPITAL FACILITIES FUND**
- **GENERAL FUND**
- **VIRGINIA RIDDLE FOUNDATION TRUST**
- **AVIATION FUND**
- **W/C ADMINISTRATION FUND**
- **PAYROLL CLEARANCE FUND**

**Total Commercial Warrants:** 26,358.08

**Report of Warrants**

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**Total:** 1,135,215.16

**Child Nutrition**

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**Total:** 209,454.03

October 27, 2015
X.2. Accept with gratitude the donations listed and direct administration to write letters of appreciation on behalf of the Board. (X.A.2)

Rationale:

Accept with gratitude the donations listed and direct administration to write letters of appreciation on behalf of the Board.

- The Boeing Company through Chris Winslett's participation, $60;
- Schwab Charitable Fund from the Richard V. Simun Family, $5,000 to RUHS to purchase materials, supplies and equipment for the Life Sciences program.

Recommended Motion:

Accept with gratitude the donations listed and direct administration to write letters of appreciation on behalf of the Board.

Financial Impact:

Increased funding for educational programs

Rationale:

The girls varsity basketball team is requesting to participate in the Santa Barbara T.O.C. Tournament in Santa Barbara, California, December 21-23, 2015.

Coach Marcelo Enriquez is coordinating the trip and will accompany the 13 students along with Coach Lynn Flanagan. Students will travel by rented vans and will stay at Pacifica Suites, 5490 Hollister Ave., Santa Barbara, CA.

The cost to attend is $120 per student and is funded by the Media Guide Program. No student will be denied access due to inability to pay. A meeting was held on September 17, 2015 to discuss rules, regulations, and appropriate behavior for the trip with students and their parents.

Recommended Motion:

Approve participation of the Redondo Union High School Girls Varsity Basketball Team at the Santa Barbara T.O.C. Tournament.

Financial Impact:

None to District.

Attachments:

Girls Varsity Basketball-Santa Barbara
Request for Submission of Board Item for Field Trip/Extracurricular Activity

Please complete all information on this form and submit to Instructional Services in a timely manner to ensure board approval prior to taking students on any overnight educational trips.

Education Code Section 35330 authorized the governing board of any school district to conduct field trips or excursions for students in connection with course instruction or school related social, educational, cultural, athletic or school band activities to and from places in the state, out of state, or a foreign country. Field trips or excursions, which may include overnight and/or out of state travel, must be approved by the governing board prior to departure.

Name of Group Participating: Girls Basketball - RuHS

Title of Field Trip: Santa Barbara T.O.C. Tournament

Location of Field Trip: Santa Barbara, CA

List of Activities: Participate in basketball tournament

Departure Date & Time: 12/21/15 - TBD  Return Date & Time: 12/23/15 - TBD

Mode(s) of Transportation: Rental Vans

Hotel/Housing: Pacifica Suites, 5490 Hollister Ave, Santa Barbara 310-490-3466

Number of Students Expected to Participate: 13

Name(s) of Supervising Adult: Marcelo Enriquez - Coach/Teacher

Name(s) & Title(s) of all Chaperones: Lynn Flanagan - Coach

Will Substitute(s) be needed? Yes  No

Funding Source: Media Guide/Program

Approximate Cost Per Student: $120.00

Date, Time & Location of Parent/Student Meeting Prior to Trip: 9/17/15

Signature of Supervising Adult(s):

Signature of Department Chair:

Signature of Site Principal:

Signature of Educational Services:

Date Received in Educational Services: 10/9/15  Board Approval Date: 10/9/15

Rationale:

The Redondo Union High School Boys Varsity Basketball Team has requested to attend the Tarkanian Classic Basketball Tournament at Bishop Gorman High School, Henderson, Nevada, December 15-20, 2015.

Twenty students will travel by van and stay at the Orleans Hotel, 4500 W. Tropicana, Las Vegas, Nevada. The students will be accompanied by Coach Reggie Morris and chaperones Victor Martin, Roy Walker, Malcohm Heron and Justin Martin.

The cost of attending the event is $150 per student and is paid by the Boys Basketball Budget. No student will be denied access due to inability to pay. A meeting was held on October 1, 2015 to discuss rules, regulations and appropriate behavior for the trip with students and their parents.

Recommended Motion:

Approve participation of the RUHS Boys Varsity Basketball team to attend the Tarkanian Classic in Henderson, Nevada.

Financial Impact:

None to District

Attachments:

Boys Varsity Basketball-Tarkanian Classic
Request for Submission of Board Item for Field Trip/Extracurricular Activity

Please complete all information on this form and submit to Instructional Services.

Education Code Section 35330 authorized the governing board of any school district to conduct field trips or excursions for students in connection with course instruction or school-related social, educational, cultural, athletic or school band activities to and from places in the state, out of state, or a foreign country. Field trips or excursions, which may include overnight and/or out of state travel, must be approved by the governing board prior to departure.

Name of Group Participating: Boys Basketball - RUHS School

Title of Field Trip: Tarkanian Classic

Location of Field Trip: Bishop Gorman High School, Henderson, NV

List of Activities: Basketball Tournament

Departure Date & Time: Tues, Dec 15th (Apx 3:00p) Return Date & Time: Sun, Dec 20 (TBA)

Mode(s) of Transportation: Van

Driver Registration Form on File at School Site for each driver per RBUSD Board Policy E 3541.1

Orleans Hotel, 4500 W Tropicana, Las Vegas, NV, 89103 (800)675-3267

Hotel/Housing

<table>
<thead>
<tr>
<th>Name</th>
<th>Address/City/State</th>
<th>Emergency Phone #</th>
</tr>
</thead>
<tbody>
<tr>
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</tbody>
</table>

Number of Students Expected to Participate: 20

Name and Title of Lead Supervising Adult: Reggie Morris / Head Coach

Name(s) & Title(s) of all Chaperones: Victor Martin, Roy Walker, Malcolm Heron, Justin Martin

Will Substitute(s) be needed? Yes [ ] No [x]

Funding Source: Boys Basketball Budget

Approximate Cost Per Student: $150

Date, Time & Location of Parent/Student Meeting Prior to Trip: Basketball Parent Meeting, October 1st, 2

Signature of Supervising Adult: ________________________

Signature of Department Chair: ________________________

Signature of Site Principal: ________________________

Signature of Instructional Services: ________________________

Date Received in Instructional Services: 10/1/15 Board Approval Date: 02/06/12
X.5. Approve Participation of the Redondo Union High School Boys Varsity Basketball Team to attend the Max Preps Holiday Classic, December 26-30, 2015, at Rancho Mirage High School, Rancho Mirage, California. (X.B.3)

Rationale:

The RUHS Boys Varsity Basketball Team is requesting to attend the Max Preps Holiday Classic at Rancho Mirage High School in Rancho Mirage, California, December 26-30, 2015.

Coach Reggie Morris is coordinating the trip and will accompany twenty students along with chaperones Victor Martin, Roy Walker, Malcolm Heron and Justin Martin. They will travel by van and stay at Indian Wells Resort, 76661 CA-111, Indian Wells, CA.

The cost to attend is $150 per student and is paid through the Boys Basketball budget. No student is denied access due to inability to pay. A meeting was held on October 1, 2105 to discuss rules, regulations and appropriate behavior for the trip with students and their parents.

Recommended Motion:

Approve the Redondo Union High School Boys Basketball Team to attend the Max Preps Holiday Classic in Rancho Mirage, California.

Financial Impact:

None to District

Attachments:

Boys Varsity Basketball-Max Preps Holiday Classic
Request for Submission of Board Item for Field Trip/Extracurricular Activity

Please complete all information on this form and submit to Instructional Services.

Education Code Section 35330 authorized the governing board of any school district to conduct field trips or excursions for students in connection with course instruction or school related social, educational, cultural, athletic or school band activities to and from places in the state, out of state, or a foreign country. Field trips or excursions, which may include overnight and/or out of state travel, must be approved by the governing board prior to departure.

Name of Group Participating: Boys Basketball - Varsity Girls Varsity Basketball - RUHS Title of Class/Team/Club/Etc.: School

Title of Field Trip: Max Preps Holiday Classic

Location of Field Trip: Rancho Mirage High School, Rancho Mirage, CA

List of Activities: Basketball Tournament

Departure Date & Time: Sat, Dec 26th (TBA) Return Date & Time: Wed, Dec 30 (TBA)

Mode(s) of Transportation: Van

Driver Registration Form on File at School Site for each driver per RBUSD Board Policy E 3541.1

Hotel/Housing: Indian Wells Resort, 76661 CA-111, Indian Wells, CA 92210 (760)345-6466

Name Address/City/State Emergency Phone #

Number of Students Expected to Participate: 20

Name and Title of Lead Supervising Adult: Reggie Morris / Head Coach

Name(s) & Title(s) of all Chaperones: Victor Martin, Roy Walker, Malcolm Heron, Justin Martin,

Will Substitute(s) be needed? Yes ☐ No ☐ Funding Source: Boys Basketball Budget

Approximate Cost Per Student: $150 Funding Source: Boys Basketball Budget

Date, Time & Location of Parent/Student Meeting Prior to Trip: Basketball Parent Meeting, October 1st, 2013

Signature of Supervising Adult: ____________________________

Signature of Department Chair: ____________________________

Signature of Site Principal: ____________________________

Signature of Instructional Services: ____________________________

Date Received in Instructional Services: 10/9/13 Board Approval Date: 02/06/12
X.6. Approve Participation of the Redondo Union High School Boys Varsity Volleyball Team to Attend the Best of the West Volleyball Tournament, March 11-12, 2016, in Poway, California. (X.B.4)

Rationale:

The Boys Varsity Volleyball Team is requesting to attend the Best of the West Volleyball Tournament in Poway, California, March 11-12, 2016. Students will travel by rented vans and will stay at the Hampton Inn and Suites, 14068 Stowe Dr., Poway, CA.

Coach Duncan Avery is coordinating the trip and will accompany sixteen students along with coach Miles Evan and chaperone Todd Lossone.

The cost to attend is $150 per student and is paid through the Boys Volleyball Program. No student will be denied access due to inability to pay.

A meeting is scheduled for February 10, 2016 to discuss rules, regulations and appropriate behavior for the trip with students and their parents.

Recommended Motion:

Approve participation of the Boys Varsity Volleyball Team to attend the Best of the West volleyball tournament in Poway, California.

Financial Impact:

None to District

Attachments:

Boys Varsity Volleyball-Best of the West
Request for Submission of Board Item for Field Trip/Extracurricular Activity

Please complete all information on this form and submit to Instructional Services.

Education Code Section 35330 authorized the governing board of any school district to conduct field trips or excursions for students in connection with course instruction or school related social, educational, cultural, athletic or school band activities to and from places in the state, out of state, or a foreign country. Field trips or excursions, which may include overnight and/or out of state travel, must be approved by the governing board prior to departure.

Name of Group Participating: Redondo Union
Title of Class/Team/Club/Etc.: Boy's Volleyball
School: Best of the West

Title of Field Trip: Volleyball tournament
Location of Field Trip: Poway, California

List of Activities:
- Volleyball tournament

Departure Date & Time: 3/11 8:00 a.m.
Return Date & Time: 3/12 6:00 p.m.

Mode(s) of Transportation:

Rental Vans

Driver Registration Form on File at School Site for each driver per RBUSD Board Policy E 3541.1

Hotel/Housing: Hampton Inn and Suites 14068 Stowe Dr., Poway, CA 858-391-1222
Name Address/City/State Emergency Phone #

Number of Students Expected to Participate: 16

Name and Title of Lead Supervising Adult: Duncan Avery/Coach

Name(s) & Title(s) of all Chaperones: Todd Lossone/Chaperone Miles Evan/Coach

Will Substitute(s) be needed? Yes ☐ No ☐ Funding Source

Approximate Cost Per Student: 150
Funding Source: Boy's Volleyball Program

Date, Time & Location of Parent/Student Meeting Prior to Trip: 2/10/16 @ RUHS @ 6:00 p.m.

Signature of Supervising Adult
Signature of Department Chair
Signature of Site Principal
Signature of Instructional Services

Date Received in Instructional Services: 10/9/15 Board Approval Date _

02/06/12
X.7. Approve the Participation of Outdoor Educational Science Camp Programs for Elementary and Middle School Students during the 2015-16 School Year (X.B.5)

Rationale:

The science camp experience is an annual event at most school sites. The camp experience costs approximately $200-$500 per student based on the type of camp attended. Expenses cover food, camp lodging, transportation, and insurance. Fundraisers assist in defraying most, if not all of the expenses. No student will be denied access due to inability to pay. All school sites have scheduled a meeting where parents and students will discuss the rules, regulations and appropriate behavior for the trip.

The following provides the location and date for each site participating in an upcoming Outdoor Educational Science Camp Program:

Parras - 7th Grade trip to Camp Cimi, Catalina Island (Fox Landing) February 8-10, 2016

Parras - 8th Grade trip to Astrocamp, Idyllwild, CA March 18-20, 2016

Beryl - 5th Grade trip to Wrightwood Science Camp, October 19-23, 2015

(Revised)

Washington - 5th Grade trip to Camp Highland, Cherry Valley, CA February 22-26, 2016

Recommended Motion:

Approve participation of Outdoor Educational Science Camp Programs for Elementary and Middle School Students during the 2015-16 School Year.

Financial Impact:

Certificated Stipends $4,900

Certificated Substitutes $3,630

Attachments:

Science Camp Field Trip Requests 10-27-15 Board
Request for Submission of Board Item for Field Trip/Extracurricular Activity

Please complete all information on this form and submit to Instructional Services in a timely manner to ensure board approval prior to taking students on any overnight educational trips.

Education Code Section 35330 authorized the governing board of any school district to conduct field trips or excursions for students in connection with course instruction or school related social, educational, cultural, athletic or school band activities to and from places in the state, out of state, or a foreign country. Field trips or excursions, which may include overnight and/or out of state travel, must be approved by the governing board prior to departure.

Name of Group Participating: Science 7th - Parras Middle School
Title of Class/Team/Club/Etc. School:

Title of Field Trip: Camp CIMI

Location of Field Trip: Catalina Island (Fox Landing)

List of Activities: Labs, team building, snorkeling, kayaking, hiking

Departure Date & Time: 2/8/16 @ 7am
Return Date & Time: 2/10/16 @ 3 pm

Mode(s) of Transportation: bus/boat

Hotel/Housing: Fox Landing
Name: 310-510-1890
Address/City/State: Emergency Phone #:

Number of Students Expected to Participate: 175

Name(s) of Supervising Adult: Cheri Allen
Teacher/Coach/Administrator/Etc.

Name(s) & Title(s) of all Chaperones: Teachers: Cheri Allen, Lisa Bargham, Lion Limaui, Clifford Shawver, Alex Pleuffer, Jessie Hooper, Megan Crawford, Nancy Ruvalcaba, Theo Turnbull, Counselor: CJ Conrad
Aides: Clark Woods, Bryant Hamp, Dawn Freeman

Will Substitute(s) be needed? Yes
Funding Source: parents

Approximate Cost Per Student: $300

Date, Time & Location of Parent/Student Meeting Prior to Trip: Mon. 2/1/16 @ 7am; library

Signature of Supervising Adult(s):

Signature of Department Chair:

Signature of Site Principal:

Signature of Educational Services:

Date Received in Educational Services: Board Approval Date:
Request for Submission of Board Item for Field Trip/Extracurricular Activity

Please complete all information on this form and submit to Instructional Services in a timely manner to ensure board approval prior to taking students on any overnight educational trips.

Education Code Section 35330 authorized the governing board of any school district to conduct field trips or excursions for students in connection with course instruction or school related social, educational, cultural, athletic or school band activities to and from places in the state, out of state, or a foreign country. Field trips or excursions, which may include overnight and/or out of state travel, must be approved by the governing board prior to departure.

Name of Group Participating 8th Grade Science Parras Middle School

Title of Field Trip Astrocamp

Location of Field Trip 26800 Saunders Meadow Rd, Idyllwild, CA 92549

List of Activities Chemistry, Astronomy, Physics, Team Building

Departure Date & Time: 3/19/16 @ 7:00am Return Date & Time: 3/20/16 @ 4:00pm

Mode(s) of Transportation School Bus

Hotel/Housing Astrocamp Dorms 26800 Saunders Rd, Idyllwild, CA 92549

Number of Students Expected to Participate 90

Name(s) of Supervising Adult Lion Limich TBD

Teacher/Coach/Administrator/Etc.

Name(s) & Title(s) of all Chaperones Teachers - Limich, Young, Freeman Counselor - Ms. Beach

Classification: Counselor - Freeman, Counselor - Ms. Beach

Will Substitute(s) be needed? Yes No Funding Source

Approximate Cost Per Student $65 - Funding Source: Student Fee (Camp Fee)

Date, Time & Location of Parent/Student Meeting Prior to Trip Dec 1, 2015 Parras Library

Signature of Supervising Adult(s)

Signature of Department Chair

Signature of Site Principal

Signature of Educational Services

Date Received in Educational Services 9/30/15 Board Approval Date
Please complete all information on this form and submit to Instructional Services in a timely manner to ensure board approval prior to taking students on any overnight educational activity.

Education Code Section 35330 authorized the governing board of any school district to conduct field trips or excursions for students in connection with course instruction or school related social, educational, cultural, athletic or school band activities to and from places in the state, out of state, or a foreign country. Field trips or excursions, which may include overnight and/or out of state travel, must be approved by the governing board prior to departure.

Name of Group Participating: Beryl 5th Graders
Title of Class/Team/Club/Etc.: Beryl Heights School

Title of Field Trip: Outdoor Science School (LA CO. ED.)
Location of Field Trip: Wrightwood Science Camp
List of Activities: Experiments, hiking, Science lessons

Departure Date & Time: Mon., October 19, 2015
Return Date & Time: Fri., October 23, 2015
Mode(s) of Transportation: 2 contracted large buses

Hotel/Housing: Wrightwood Science Camp, 1401 Linnet Road, Wrightwood, CA 92397 (760)249-4972
Name: ____________
Address/City/State: ____________
Emergency Phone #: ____________

Number of Students Expected to Participate: 100

Name(s) of Supervising Adult: Rachel Trauner, Janis Byars, Cecily Stewart
Teacher/Coach/Administrator/Etc.

Name(s) & Title(s) of all Chaperones: Chaperones will be determined after the 9/9/2015 Parent Cabin Mtg. and a list will be sent (8-10 Chaperones)

Will Substitute(s) be needed? Yes ☐ No ☑
Funding Source: 5th Grade fundraiser and...

Approximate Cost Per Student: $320.00
Funding Source: family contributions

Date, Time & Location of Parent/Student Meeting Prior to Trip: September 24, 2015-4:30-5:30 p.m.

Signature of Supervising Adult: ____________
Signature of Department Chair: ____________
Signature of Site Principal: ____________
Signature of Instructional Services: ____________

Date Received in Instructional Services: 8/19/15
Board Approval Date: 9/24/15
Request for Submission of Board Item for Field Trip/Extracurricular Activity

Please complete all information on this form and submit to Educational Services in a timely manner to ensure board approval prior to taking students on any overnight educational trip.

Education Code Section 35330 authorized the governing board of any school district to conduct field trips or excursions for students in connection with course instruction or school related social, educational, cultural, athletic or school band activities to and from places in the state, out of state, or a foreign country. Field trips or excursions, which may include overnight and/or out of state travel, must be approved by the governing board prior to departure.

Name of Group Participating: 5th Grade Science Camp
Title of Class/Team/Club/Etc. - Washington Elementary

Title of Field Trip: 5th Grade Science Camp

Location of Field Trip: Camp Highland Outdoor Science Camp

List of Activities: Camp Highland provides hands-on field study experience in nature's classroom

Departure Date & Time: 11/11/15 7:30 AM Return Date & Time: 11/11/15 3:00 PM

Mode(s) of Transportation: Bus

Driver Registration Form on File at School Site for each driver per RBUSD Board Policy E 3541.1 ☐

Hotel/Housing: Camp Highland
Address/City/State: 1000 Highland Springs Ave Cherry Valley, CA 92223 (951) 761-1113

Name: Elana Stufter, Teacher
Title: Teacher, Coach, Administrator, Etc.

Name(s) & Title(s) of all Chaperones: Elana Stufter, Teacher; Stephanie Huizing, Teacher; Angela Asen, Teacher

Will Substitute(s) be needed? Yes ☐ No ☒ Funding Source: Science Camp

Approximate Cost Per Student: $300.00

Date, Time & Location of Parent/Student Meeting Prior to Trip: Tuesday, November 3, 5pm. multipurpose room

Signature of Supervising Adult: ____________________________

Signature of Department Chair: ____________________________

Signature of Site Principal: ____________________________

Signature of Instructional Services: ____________________________

Date Received in Instructional Services: 10/12/15 Board Approval Date: ____________________________

REV 8-21-15
X.8. Approve and/or Ratify Personnel Action Report P:#2015-2016:06 (Ref.X.D.1)

**Recommended Motion:**
Approve and/or Ratify Personnel Action Report P:#2015-2016:06

**Attachments:**
HR Personnel Report 10 27 15
CERTIFICATED

TEMPORARY EMPLOYMENT – At Appropriate Placement on the Salary Schedule

<table>
<thead>
<tr>
<th>EMPLOYEE NAME</th>
<th>RECOMMENDATION/POSITION</th>
<th>SALARY/STEP</th>
<th>EFFECTIVE DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Philip O’Connor</td>
<td>Teacher/ Adams- Special Day Class</td>
<td>$4,571.45/month</td>
<td>10/19/2015-06/16/2016</td>
</tr>
<tr>
<td>Natalie Owens</td>
<td>Teacher/ Lincoln- EL &amp; Intervention 50%</td>
<td>$2,847.91/month</td>
<td>10/13/2015-06/16/2016</td>
</tr>
</tbody>
</table>

SUBSTITUTE EMPLOYMENT – At Appropriate Placement on the Salary Schedule

<table>
<thead>
<tr>
<th>EMPLOYEE NAME</th>
<th>RECOMMENDATION/POSITION</th>
<th>SALARY/STEP</th>
<th>EFFECTIVE DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Andrew Burton</td>
<td>Substitute Teacher</td>
<td>$140/day</td>
<td>10/06/2015</td>
</tr>
<tr>
<td>Alan Cohen</td>
<td>Substitute CDC Teacher</td>
<td>$20.02/hour</td>
<td>10/02/2015</td>
</tr>
<tr>
<td>Jennifer Cozadd</td>
<td>Substitute Teacher</td>
<td>$140/day</td>
<td>10/13/2015</td>
</tr>
<tr>
<td>Heidi Evand</td>
<td>Substitute Teacher</td>
<td>$140/day</td>
<td>10/13/2015</td>
</tr>
<tr>
<td>Erika Ingerson</td>
<td>Substitute Teacher</td>
<td>$140/day</td>
<td>10/08/2015</td>
</tr>
<tr>
<td>Patricia Meccia</td>
<td>Substitute CDC Teacher</td>
<td>$20.02/hour</td>
<td>10/08/2015</td>
</tr>
<tr>
<td>Fallon Perdue</td>
<td>Substitute Teacher</td>
<td>$140/day</td>
<td>10/08/2015</td>
</tr>
</tbody>
</table>

SPECIAL ASSIGNMENT

- **Benjamin Annand**
  - To provide lunch supervision of RBLA students at Edison from September 1, 2015 through June 15, 2016, not to exceed 2.5 hours per week at his regular rate of pay.
  - (Funded by General Fund)

- **Samantha Leddel**
  - To present to new BTSA teachers in November 2015 on Differentiated Instruction. Not to exceed 4 sessions at $800 total.
  - (Funded by BTSA Consortium Palos Verdes Peninsula USD)

- **Giovanny Torres**
  - To provide supervision for RUHS Saturday School from September 2015 through June 2016 at $40 per hour, not to exceed 4 hours each, up to 10 days.
  - (Funded by School Block Grant)

- **Amy Beran**
  - Participated on the interview panel for the Parras Middle School Spanish Teaching position on August 19, 2015. To be paid at $40 per hour, not to exceed 1.5 hours.
  - (Funded by General Fund)

- **Timothy Todd**
  - To continue to support the collaboration model while the 80% RUHS Special Education Teacher is being filled from September 28, 2015 until the position is filled. To be paid at $40 each, not to exceed 2 hours per week.
  - (Funded by General Fund)

- **Amy Beran**
  - The listed teachers participated on the interview panel for the Parras Middle School Language Arts/ Math position on August 13, 2015. To be paid at $40 per hour, not to exceed 3 hours
  - (Funded by General Fund)
CERTIFICATED

SPECIAL ASSIGNMENT CONTINUED
Angela Asch  To provide supervision for the 5th grade students at Washington Elementary School Science Camp from February 22, 2016 through February 26, 2016. To be paid at $350 per person, not to exceed 3 nights. (Funded by General Fund)

Stefanie Hwang
Elana Stauffer

The listed teachers participated on the interview panel for the Parras Middle School 6th Grade Math position on June 29, 2015. To be paid at $40 per hour, not to exceed 3 hours. (Funded by General Fund)
Amy Beran, Nancy Ruvalcaba, Thea Turnbull, Casey Waddell

The listed teachers participated on the interview panel for the Parras Middle School Language Arts/ Social Science position on June 26, 2015. To be paid at $40 per hour, not to exceed 7.75 hours. (Funded by General Fund)
Amy Beran, Nancy Ruvalcaba, Thea Turnbull, Casey Waddell, Lisa Christensen

The listed teachers will accompany 5th grade Alta Vista Students overnight to the Science Camp from November 3, 2015 through November 6, 2015. To be paid at $350 per teacher, not to exceed 3 nights. (Funded by General Fund)
Jac1ynn Boiko, Angela Chen, Liana McCabe, Kacey Martinez

The following RUHS Math Teachers will be attending professional development for CMAST, Common Core Math training during the 2015-2016 school year on September 22, 2015, November 10, 2015, January 27, 2016, March 22, 2016 and May 18, 2016. To be paid $40 Per hour, not to exceed 10 hours each. (Funded by Supplemental Fund)
Donna Williams, Timothy Baumgartner, William Dargen, Joshua Friedrich, Traci Fucci, Brian Gill, Martin Greenspan, Laurie Hamm, Jeanine Liang, Amanda Morton, Daniel Prinkey, Laura Sands, Michael Smith, Mike Soo Hoo, Lily Tran, Jennifer Wimer

PERMANENT INCREASE IN WORK ASSIGNMENT
Julie Cocking CDC Teacher/ Tulita CDC Effective: 10/05/2015 From 3.5 hours To: 8 hours

REQUEST FOR LEAVE OF ABSENCE
Patricia Hanson Teacher/ Lincoln 10/15/2015-12/18/2015 40% LOA 08/25/2015- 06/30/2016
Rena Troidden Teacher/ Beryl

RESIGNATION
Gennay Crawford Teacher/ RUHS- History 10/07/2015
Robin Haber CDC Teacher/ Washington CDC 10/14/2015

RESIGNATION SUBSTITUTE
Courtney Botz Substitute Teacher 10/15/2015
Substitute CDC Teacher 10/15/2015
Katrina Kistler Substitute Teacher 10/09/2015
Substitute CDC Teacher 10/09/2015
**REGULAR EMPLOYMENT – At Appropriate Placement on the Salary Schedule**

<table>
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<th>EMPLOYEE NAME</th>
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<th>SALARY/STEP</th>
<th>EFFECTIVE DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bridgett Chapman</td>
<td>Noon Supervisor/ Jefferson</td>
<td>$10.48/hour</td>
<td>10/16/2015</td>
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<tr>
<td>Lourdes Galino-Kidwai</td>
<td>Noon Supervisor/ Madison</td>
<td>$10.48/hour</td>
<td>10/12/2015</td>
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<tr>
<td>Nefertiti Haynes</td>
<td>Noon Supervisor/ Lincoln</td>
<td>$10.48/hour</td>
<td>10/13/2015</td>
</tr>
<tr>
<td>Susan Polnisch</td>
<td>Instructional Assistant/ RUHS</td>
<td>$18.38/hour</td>
<td>10/12/2015</td>
</tr>
<tr>
<td>Lobat Shirazi</td>
<td>Noon Supervisor/ Lincoln</td>
<td>$10.48/hour</td>
<td>10/19/2015</td>
</tr>
<tr>
<td>Erica Tapangco</td>
<td>Child Nutrition Services Asst. I/ RUHS</td>
<td>$15.14/hour</td>
<td>10/12/2015</td>
</tr>
<tr>
<td>Sudavi Willodi</td>
<td>Instructional Assist. CDC/ Jefferson CDC</td>
<td>$15.06/hour</td>
<td>10/26/2015</td>
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<tr>
<td>Arachchige</td>
<td>Instructional Assist. CDC/ Alta Vista CDC</td>
<td>$15.80/hour</td>
<td>10/07/2015</td>
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**SUBSTITUTE EMPLOYMENT – At Appropriate Placement on the Salary Schedule**

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<thead>
<tr>
<th>EMPLOYEE NAME</th>
<th>RECOMMENDATION/POSITION</th>
<th>SALARY/STEP</th>
<th>EFFECTIVE DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Carmen Dawson</td>
<td>Substitute Nurse</td>
<td>$140/day</td>
<td>10/15/2015</td>
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</table>

**TEMPORARY INCREASE IN WORK HOURS**

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<thead>
<tr>
<th>EMPLOYEE NAME</th>
<th>RECOMMENDATION/POSITION</th>
<th>EFFECTIVE DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jennifer Carney</td>
<td>Instructional Assistant CDC/ Lincoln CDC</td>
<td>From: 3 hours/day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>To: 5 hours/day</td>
</tr>
</tbody>
</table>

**SPECIAL ASSIGNMENT**

Lianne Costelli To attend training off campus, at Lincoln Elementary School, on October 29, 2015 from 8 am till 2:30 pm. To be paid 2.5 hours at regular rate of pay, in addition to her contracted 3.5 hours per day. (Funded by Special Education)

The following Alta Vista employees will provide extra hours of coverage for student ID#1037289. To be paid at their regular rate of pay, not to exceed the following: (Funded by Special Education)

Nahed Azer-40 hours, Tracy Cacace-100 hours, Lindsey Horejsi- 40 hours, Yolanda Laman- 40 hours, Toyka’ eve Whitely- 40 hours

**RESIGNATION /NO LONGER WORKING**

<table>
<thead>
<tr>
<th>EMPLOYEE NAME</th>
<th>RECOMMENDATION/POSITION</th>
<th>EFFECTIVE DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bryan Barba</td>
<td>Instructional Assistant- Special Education/ Birney</td>
<td>10/16/2015</td>
</tr>
<tr>
<td>Stephanie Olortegui</td>
<td>Noon Supervisor/ Madison</td>
<td>09/16/2015</td>
</tr>
<tr>
<td>Andrew Siegel</td>
<td>Instructional Assistant- Special Education/ RUHS</td>
<td>10/12/2015</td>
</tr>
</tbody>
</table>

**SUBSTITUTE RESIGNATION /NO LONGER WORKING**

<table>
<thead>
<tr>
<th>EMPLOYEE NAME</th>
<th>RECOMMENDATION/POSITION</th>
<th>EFFECTIVE DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Natalie Owens</td>
<td>Substitute Vocational Ed. Specialist</td>
<td>09/28/2015</td>
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**DISCIPLINARY ACTION**

<table>
<thead>
<tr>
<th>EID#</th>
<th>REASON</th>
<th>EFFECTIVE DATE</th>
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</thead>
<tbody>
<tr>
<td>YS2422996</td>
<td>Five (5) Day Suspension</td>
<td>10/16/2015</td>
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ADULT EDUCATION

REGULAR EMPLOYMENT – At Appropriate Placement on the Salary Schedule

<table>
<thead>
<tr>
<th>EMPLOYEE NAME</th>
<th>RECOMMENDATION/POSITION</th>
<th>SALARY/STEP</th>
<th>EFFECTIVE DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sharon Ehlers</td>
<td>Classified Instructor/ SBAS Edison Center</td>
<td>$30.52/hour</td>
<td>01/04/2016</td>
</tr>
<tr>
<td>Tanyanya Heymara</td>
<td>Classified Instructor/ SBAS Edison Center</td>
<td>$30.52/hour</td>
<td>01/04/2016</td>
</tr>
<tr>
<td>Angela Showell</td>
<td>Classified Instructor/ SBAS Edison Center</td>
<td>$30.52/hour</td>
<td>01/04/2016</td>
</tr>
</tbody>
</table>

SUBSTITUTE EMPLOYMENT – At Appropriate Placement on the Salary Schedule

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<tr>
<th>EMPLOYEE NAME</th>
<th>RECOMMENDATION/POSITION</th>
<th>SALARY/STEP</th>
<th>EFFECTIVE DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jennifer Gale</td>
<td>Substitute Teacher-Parent Education</td>
<td>$33.58/hour</td>
<td>10/05/2015</td>
</tr>
</tbody>
</table>

STUDENT WORKERS

REGULAR EMPLOYMENT – At Appropriate Placement on the Salary Schedule

<table>
<thead>
<tr>
<th>EMPLOYEE NAME</th>
<th>RECOMMENDATION/POSITION</th>
<th>SALARY/STEP</th>
<th>EFFECTIVE DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nicolette Ayoub</td>
<td>WorkAbility Student</td>
<td>$9.00/hour</td>
<td>10/15/2015</td>
</tr>
<tr>
<td>Gibson Barnes</td>
<td>WorkAbility Student</td>
<td>$9.00/hour</td>
<td>10/15/2015</td>
</tr>
<tr>
<td>Julia Davis</td>
<td>WorkAbility Student</td>
<td>$9.00/hour</td>
<td>10/15/2015</td>
</tr>
<tr>
<td>Sean Fitzgerald</td>
<td>WorkAbility Student</td>
<td>$9.00/hour</td>
<td>10/15/2015</td>
</tr>
<tr>
<td>Andrew Garcia</td>
<td>WorkAbility Student</td>
<td>$9.00/hour</td>
<td>10/15/2015</td>
</tr>
<tr>
<td>Patrick Garnica</td>
<td>WorkAbility Student</td>
<td>$9.00/hour</td>
<td>10/15/2015</td>
</tr>
<tr>
<td>Sanit Watson</td>
<td>WorkAbility Student</td>
<td>$9.00/hour</td>
<td>10/15/2015</td>
</tr>
<tr>
<td>Rachel Yanofsky</td>
<td>WorkAbility Student</td>
<td>$9.00/hour</td>
<td>10/15/2015</td>
</tr>
</tbody>
</table>

CONSULTANTS

Dr. Robin Morris  To evaluate and provide services for student ID#804045 for an independent Educational Evaluation for the 2015-2016 School year. Not to exceed $3,000. (Funded by Special Education)
X.9. Increase in the minimum wage from $9.00 to $10.00 an hour for Student Workers (Ref.X.D.2)

Rationale:
Recently passed legislation in California has mandated an increase in the minimum wage from $9.00 to $10.00 an hour effective January 1, 2016.

Recommended Motion:
To raise all student workers hourly rate from $9.00 to $10.00 an hour effective October 28, 2015.
XII.1. Adopt Resolution 15-16:08, attached, for the Filing of Applications Received Beyond Bond Authority List for Modernization Funding for Eligible RBUSD school sites. (XII.A.1)

Rationale:

The District may be eligible for modernization funding through the State Facilities Bond Program. Modernization applications for funding previously submitted to the OPSC for eligibility was determined for each project. As the remaining School Facility Program bond authority is currently exhausted for the funds being requested, the State Allocation Board has established an "Applications Received Beyond Bond Authority List".

In order to apply for funding for projects that have been received by OPSC, it is necessary for the Board of Education to make a formal request in the form of a Board Resolution. Resolution 15-16:08 is attached.

Recommended Motion:

Staff recommends that the Board adopt Resolution No. 15-16:08 for Applications Received Beyond Bond Authority List for Modernization Funding to the Office of Public School Construction (OPSC) for Redondo Beach Unified School District eligible school sites: Alta Vista Elementary School Modernization Project, Adams Middle School Modernization Project, and Parras Middle School Modernization Project.

Financial Impact:

Additional funds for bond projects.

Attachments:

15-16_08 Beyond Bond Authority
RESOLUTION NO. 15-16:08
RESOLUTION OF THE BOARD OF EDUCATION OF THE REDONDO BEACH
UNIFIED SCHOOL DISTRICT ON OCTOBER 27, 2015

WHEREAS, the Board of Education ("School Board") has determined that school
facilities within the Redondo Beach Unified School District (the "District"), within Los
Angeles County need to be constructed, reconstructed and modernized; and

WHEREAS, the State Allocation Board (SAB) has established an “Applications
Received Beyond Bond Authority List” for projects that have been received.

Pursuant to title 2, Code of California Regulations section 1859.95.1, the School
Board of the District hereby acknowledges the following:

(1) the School Board acknowledges that the remaining School Facility Program
bond authority is currently exhausted for the funds being requested on these applications.

(2) the School Board acknowledges that the State of California is not expected nor
obligated to provide funding for the project(s) and the acceptance of the applications does
not provide a guarantee of future State funding.

(3) the School Board acknowledges that any potential future State bond measures
for the School Facility Program may not provide funds for the application being
submitted.

(4) the School Board acknowledges that criteria (including, but not limited to,
funding, qualifications, and eligibility) under a future State school facilities program may
be substantially different than the current School Facility Program. The District’s
Approved Application(s) may be returned.

(5) the School Board acknowledges that they are electing to commence any pre­
construction or construction activities at the District’s discretion and that the State is not
responsible for any pre-construction or construction activities.

NOW, THEREFORE, BE IT RESOLVED, that the School Board accepts and
acknowledges that the above language applies to funding applications submitted under
the School Facility Program for the following projects:

• Alta Vista Elementary School Modernization Project
• Adams Middle School Modernization Project
• Nick G. Parras Middle School Modernization Project

BE IT FURTHER RESOLVED, that in addition to the projects above, the School
Board accepts and acknowledges the above language applies to funding applications
submitted under the State School Facility Program for any other projects as necessary in
the District.
PASSED AND ADOPTED at a regular meeting of the Governing Board of the Redondo Beach Unified School District held on October 27, 2015 by the following vote:

AYES:
NOES:
ABSENT:

Date: October 27, 2015

______________________________
Michael Christensen, President
Redondo Beach Unified School District

CERTIFICATION

I, Steven E. Keller, Ed.D., certify that the foregoing is a correct copy of a resolution passed and adopted by the Redondo Beach Unified School District on October 27, 2015.

Date: October 27, 2015

______________________________
Steven E. Keller, Ed.D., Superintendent
XII.2. Approve the purchase of a 2016 E-350 Cutaway Van DRW with lift gate for Maintenance & Operations through Sunrise Ford in the amount of $40,003.93. (XII.A.2)

Rationale:

As part of the District's vehicle replacement plan, we are requesting authorization to remove and replace a delivery truck.

Recommended Motion:

Approve the purchase of a 2016 E-350 Cutaway Van DRW with lift gate for Maintenance & Operations through Sunrise Ford in the amount of $40,003.93.

Financial Impact:

$40,003.93 (Long-term) Deferred Maintenance Fund
XII.3. Adopt Resolution R:15-16:09 Recognizing November 2015 as National Native American Heritage Month (XII.B.1)

Rationale:

November has been designated for the purpose of recognizing American Indian and Alaska Native Heritage. National Native American Heritage Month is a time to celebrate the rich and diverse cultures, traditions, and histories, and to acknowledge the important contributions of Native people. Heritage Month is also an opportune time to educate the general public about tribes, to raise a general awareness about the unique challenges Native people have faced both historically and in the present, and the ways in which tribal citizens have worked to conquer these challenges.

Recommended Motion:


Financial Impact:

None to District

Attachments:

National Native American Heritage Month
WHEREAS, this country was home to generations of native peoples long before the arrival of European explorers and each of these tribes had a unique and vibrant culture as well as a system of social order; and

WHEREAS, the European settlers were aided in their survival by the teachings of this country's first inhabitants and the contributions of the Native Americans to this nation's government, history, and culture are as numerous and varied as the tribes themselves; and

WHEREAS, every tribe has celebrated heroes of their own in sports, the arts, film, literature, engineering, medicine, education, and environmental science; and

WHEREAS, the American culture has been greatly influenced by traditions of native peoples and their close relationship to the earth and all its inhabitants; and

WHEREAS, the California State Board of Education recognized in its Multicultural Education Policy that each student needs an opportunity to understand the common humanity underlying all people; and

WHEREAS, the History-Social Science Framework for California Public Schools, kindergarten through grade twelve, states that the history curriculum of community, state, region, nation, and world must reflect the experiences of men and women and of different racial, religious, and ethnic groups which is integrated at every level; and

WHEREAS, educational leaders throughout the state are urged to involve themselves and their schools in a statewide focus on improvement in education about our Native American Heritage and to create ways in which communities can participate in helping California's schools meet the National Goals set forth by the White House Conference on Indian Education.

NOW, THEREFORE BE IT RESOLVED, that the Redondo Beach Unified School District, Board of Education encourages all schools to commemorate this occasion with appropriate instructional activities, and does hereby recognize and proclaim the month of November 2015 as,

National Native American Heritage Month

Approved and adopted this twenty-seventh day of October Two Thousand and Fifteen

Michael Christensen, President
Board of Education

Dr. Steven Keller
Superintendent of Schools