



# St. John the Baptist Parish School Board

## Making *A+* Difference Accountability Assessment Achievement

Albert A. Burl, III  
Board President

Patrick H. Sanders  
Vice-President

Kevin R. George  
Superintendent

### BOARD MEMBERS

Charo Holden  
District No. 1  
1963 Highway 18  
Edgard, LA 70049  
985-703-0015

Albert A. Burl, III  
District No. 2  
PO Box 593  
Garyville, LA 70051  
504-628-0010

Gerald J. Keller, Ph.D.  
District No. 3  
PO Box 347  
Reserve, LA 70084  
985-536-6570

Patrick H. Sanders  
District No. 4  
137 E. 31<sup>st</sup> Street  
Reserve, LA 780084  
504-628-0306

Sherry DeFrancesch  
District No. 5  
28 Holly Drive  
LaPlace, LA 70068  
504-628-2934

Keith A. Jones  
District No. 6  
PO Box 952  
LaPlace, LA 70068  
985-652-5170

Phillip Johnson  
District No. 7  
1117 Cinclair Loop  
LaPlace, LA 70068  
985-651-4290

Russ Wise  
District No. 8  
2131 Marion Drive  
LaPlace, LA 70068  
985-652-7211

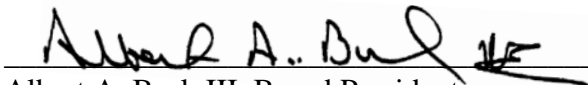
Shawn Wallace  
District No. 9  
1604 Cambridge Drive  
LaPlace, LA 70068  
985-212-5360

Nia Mitchell  
District No. 10  
2105 Greenwood Dr.  
LaPlace, LA 70068  
985-233-1700

Clarence Triche  
District No. 11  
1614 Main Street  
LaPlace, LA 70068  
985-652-6193

DATE: October 25, 2017

TO: Members of St. John the Baptist Parish School Board

FROM:   
Albert A. Burl, III, Board President

RE: School Board Special Meeting

Upon call of the President, the St. John the Baptist Parish School Board will meet in Special Session at Fifth Ward Elementary School (158 Panther Drive, Reserve, LA) from 8:00-11:50 a.m. and LaPlace Elementary School (393 Greenwood Drive, LaPlace, LA) from 2:00-4:00 p.m. on Monday, October 30, 2017. The agenda is attached.

AB:sww

cc: Board Members  
News Media  
Legal Counsel  
SJA

**ST. JOHN PARISH SCHOOL BOARD MEETING  
SPECIAL MEETING  
AGENDA**

**October 30, 2017**

**Morning: Fifth Ward Elementary School, Reserve, LA  
and  
Afternoon: LaPlace Elementary School, LaPlace, LA**

- 8:00-8:15 Pledge of Allegiance / Invocation; and  
Welcome/Update from Fifth Ward Elementary Principal Drenean Brown
- 8:15-8:20 Recommendation to issue Lincoln Builders of Baton Rouge Substantial  
Completion on Lake Pontchartrain Elementary – Requires action (*Montz*)
- 8:20-9:50 Goals and Strategic Plan Per School (*Trosclair, Merrick, Chaisson, Zafairu*)
- 9:50-10:50 Charter School Update (*Montgomery, Merrick*)
- 10:50-11:50 Financial Update (*Boughton*)
- 11:50-2:00 LUNCH  
(*Including travel from Fifth Ward to restaurant and from restaurant to LaPlace Elementary School*)
- 2:00 Welcome/Update from LaPlace Elementary School Principal Alison Cupit
- 2:00-2:30 Protest Policy Discussion (*Boughton*)
- 2:30-3:00 Industrial Tax Exemption Policy Discussion (*Boughton*)
- 3:00-3:30 Discussion of Sales Tax Collection Contract (*Burl*)
- 3:30-4:00 Insurance Committee Items: (*Montgomery*)
- a. Recommendation for Blue Cross Blue Shield of Louisiana for 2018 Health Insurance Renewal (Requires Action)
  - b. Recommendation for EyeMed for 2018 Vision Insurance Renewal (Requires Action)
  - c. Recommendation for Ameritas Dental for 2018 Dental Insurance Renewal (Requires Action)
- 4:00 Adjournment