



EDITH FUNES  
PRINCIPAL  
MIDDLE SCHOOL

ALLIANCE  
OUCHI-O'DONOVAN  
6-12 Complex

DEA TRAMBLE  
PRINCIPAL  
HIGH SCHOOL



5355 S. 4<sup>th</sup> Ave.  
Los Angeles, CA 90043

Tel: (323) 294-3172  
Fax (323) 292-7384

Office Hours:  
7:30am-4:00pm

### School Site Council Meeting

Thursday, March 8, 2018

Time: 4:00pm

Location: O'Donovan 105

### Important Meeting

All parents and community members are encouraged to participate in our school site council. The School Site Council helps monitor the implementation of our Single Plan for Student Achievement (SPSA), Helps evaluate the effectiveness of the allocation of resources, and provides additional input in the modification of the SPSA.

#### Agenda:

- |       |  |                       |
|-------|--|-----------------------|
| I.    | Welcome and Introductions                            | Chairperson- Juarez   |
| II.   | Call to Order-Roll Call                              | Chairperson- Juarez   |
| III.  | Read and approve February 2018 SSC Minutes           | Secretary- Tovar      |
| IV.   | Instruction  | School Leader-Tramble |
|       | a. Lexile Data for 6 <sup>th</sup> -12 <sup>th</sup> |                       |
|       | b. Complex March Calendars                           |                       |
|       | c. WASC Updates                                      |                       |
| V.    | Budget   | School Leader-Funes   |
|       | a. Review Goal 4: Stakeholders Input                 |                       |
| VI.   | Facilities/Safety                                    |                       |
| VII.  | Comments   | Chairperson- Juarez   |
| VIII. | Adjournment  | Chairperson- Juarez   |

**Next Meeting: Thursday, April 5, 2018**

**at 4:00pm**

Alliance Ouchi-O'Donovan 6-12 Complex

5355 S. 4<sup>th</sup> Ave Los Angeles, CA 90043

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5356 S. 5<sup>th</sup> Ave Los Angeles, CA 90043

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**Junta del Consejo Escolar**  
Jueves 8 de Marzo del 2018  
Hora: 4:00pm  
**Lugar: O'Donovan Salon 105**

Se anima a todos los padres y miembros de la comunidad a participar en nuestro consejo escolar. El Consejo Local ayuda a monitorear la implementación de nuestro Plan Único para el Rendimiento Académico (SPSA), ayuda a evaluar la asignación de recursos, y proporciona una entrada adicional en la modificación del Plan escolar.

Agenda:

- |       |  |                              |
|-------|--|------------------------------|
| I.    | Bienvenida/Introducciones              | Presidente- Juarez           |
| II.   | Llamada a Pedido                       | Presidente- Juarez           |
| III.  | Aprobar minutos de junta de Enero 2018 | Secretaria- Tovar            |
| IV.   | Académicos                             | Líder de la escuela -Tramble |
|       | a. Datos de Lexile                     |                              |
|       | b. Calendarios del Mes de Marzo        |                              |
|       | c. Actualizaciones de WASC             |                              |
| V.    | Reporte Financiero                     | Líder de la escuela- Funes   |
|       | a. Revision de Meta #4                 |                              |
| VI.   | Reporte de Renovaciones/Seguridad      |                              |
| VII.  | Comentarios                            | Presidente- Juarez           |
| VIII. | Cerrar                                 | Presidente- Juarez           |

**Proxima Junta: 5 de abril del 2018 a las  
4:00pm**

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