



A G E N D A
April 23, 2018
Executive Session 7:00 PM
Voting Session 7:30 PM

MARION CENTER AREA SCHOOL BOARD

Roll Call & Pledge of Allegiance

Citizens Comments

1. Minutes and Financial Reports

- A. Approval is recommended of the March 19, 2018 and March 26, 2018 minutes.
- B. Approval is recommended of the March Treasurer's Report.
- C. Approval is recommended for payment of the April bills as listed.
- D. Approval is recommended of the March 2018 Nutrition Services Statement of Revenues & Expenses.
- E. Approval is recommended of the following Activities Accounts:
 - 1. Secondary Activity Account
 - 2. Athletic Activity Account
 - 3. Elementary Activity Account

MOTION: That the minutes and financial reports be approved as presented.

Moved: _____ Seconded: _____ Aff: ___ Nay: ___ Abs: ___ Abt: ___

2. Student Affairs

Discussion Item(s)

3. General School Affairs

Discussion Item(s)

- A. Approval is recommended for the Memorandum of Understanding with ARIN for OT/PT services at a cost of \$ 58.00/hr starting in 2018-19 school year as per agreement.

MOTION: That the Memorandum of Understanding with ARIN for OT/PT services at a cost of \$ 58.00/hr starting in 2018-19 school year as per agreement be approved as presented.

Moved: _____ Seconded: _____ Aff: ___ Nay: ___ Abs: ___ Abt: ___

- B. Approval is recommended for the changes to the 2018-19 High School Curriculum Guide.

MOTION: That the changes to the 2018-19 High School Curriculum Guide be approved as presented.

Moved: _____ Seconded: _____ Aff: ___ Nay: ___ Abs: ___ Abt: ___

- C. Approval is recommended for Mrs. Cribbs to take eligible students to State History Day, May 11-12, 2018 at the Carlisle High School.

MOTION: That Mrs. Cribbs to take eligible students to State History Day, May 11-12, 2018 at the Carlisle High School be approved as presented.

Moved: _____ Seconded: _____ Aff: ___ Nay: ___ Abs: ___ Abt: ___

- D. Approval is recommended for Tiffany Schweikert, Carrie Yost and Cortney Avey to be added to the Elementary volunteer list.

MOTION: That Tiffany Schweikert, Carrie Yost and Cortney Avey be added to the Elementary Volunteer lists as presented.

Moved: _____ Seconded: _____ Aff: ___ Nay: ___ Abs: ___ Abt: ___

4. Buildings & Grounds

Discussion Item(s):

5. Business Affairs

Discussion Item(s):

- A. Approval is recommended for agreement with Adelphoi Education Services for 2018-19 school year as presented

MOTION: That the agreement with Adelphoi Education Services for 2018-19 school year be approved as presented.

Moved: _____ Seconded: _____ Aff: ___ Nay: ___ Abs: ___ Abt: ___

- B. Approval is recommended of Dr. Lindsay Park's proposal to provide physicals for the Marion Center Area School district for the 2018-2019 school year at the cost of \$2500.00 with reimbursement on or about November 1, 2018.

The mission of the Marion Center Area School District is to serve the community by challenging and educating all students to be responsible and productive citizens of a global society.

MOTION: That Dr. Lindsay Park's proposal to provide physicals for the Marion Center Area School district for the 2018-2019 school year at the cost of \$2500.00 with reimbursement on or about November 1, 2018 be approved as presented.

Moved: _____ Seconded: _____ Aff: __ Nay: __ Abs: __ Abt: __

6. Personnel

A. Approval is recommended to grant tenure to Lindsey Strength, who has satisfied the requirements as dictated by PDE laws and regulations for a contract as a professional employee with Marion Center Area School District.

MOTION: To grant tenure to Lindsey Strength, who has satisfied the requirements as dictated by PDE laws and regulations for a contract as a professional employee with Marion Center Area School District be approved as presented.

Moved: _____ Seconded: _____ Aff: __ Nay: __ Abs: __ Abt: __

B. Approval is recommended for Kara Fleming's request for an unpaid day on March 13, 2018 due to extenuating circumstances as presented in her letter.

MOTION: That Kara Fleming's request for an unpaid day on March 13, 2018 due to extenuating circumstances be approved as presented.

Moved: _____ Seconded: _____ Aff: __ Nay: __ Abs: __ Abt: __

C. Approval is recommended for Kara Fleming's request for two additional unpaid days on May 4 and May 7, 2018 as presented in her letter.

MOTION: That Kara Fleming's request for two additional unpaid days on May 4 and May 7, 2018 be approved as presented.

Moved: _____ Seconded: _____ Aff: __ Nay: __ Abs: __ Abt: __

D. Approval is recommended to accept Jennifer Yurky's request for leave of absence beginning August 21, 2018 as presented in her letter.

MOTION: That Jennifer Yurky's request for leave of absence beginning August 21, 2018 be approved as presented in her letter.

Moved: _____ Seconded: _____ Aff: __ Nay: __ Abs: __ Abt: __

E. Approval is recommended to add Rebecca Fredrick and Eric Helm as ARIN Guest Teachers to the substitute list.

MOTION: That Rebecca Fredrick and Eric Helm as ARIN Guest Teachers be added to the substitute list as presented.

Moved: _____ Seconded: _____ Aff: ___ Nay: ___ Abs: ___ Abt: ___

7. Co/Extra-Curricular Activities

Discussion Item(s)

A. Approval is recommended for the coaches for 2018-19:

Fall Coaches Approval

JH Assist Football - Queston VanHorne- \$2750

Winter Coaches Approval

Varsity Head Boys Basketball -	Matt Reed \$5000
Varsity Assist Boys Basketball -	Larry Jones \$3300
JH Head Boys Basketball -	Jon Higbee \$3350
JH Assist Boys Basketball -	Dustin Redilla \$2950
Varsity Head Girls Basketball -	Julie Horner \$5360
Varsity Assist Girls Basketball -	Amy Trimble \$3400
JH Head Girls Basketball -	Travis Trimble \$3100
JH Assist Girls Basketball -	Karlie Snyder - \$2850
Varsity Head Wrestling -	Chris Stewart \$4900
Varsity Assit Wrestling -	Jeff Lyons \$3550
JH Head Wrestling -	Brad Smith \$4710
JH Assist Wrestling -	Don Fulmer \$3660
Varsity Head Swim -	Frederick Adkins \$4700
Varsity Assist Swim -	Monica DeHaven \$3550
Head Cheerleading -	Joanna Zack \$3350

MOTION: To approve the fall and winter 2018-19 coaches as presented.

Moved: _____ Seconded: _____ Aff: ___ Nay: ___ Abs: ___ Abt: ___

B. Approval is recommended for Varsity Wrestling to participate in overnight trips for competitions during 2018-19 School year at the following locations:

Varsity Wrestling to Southmoreland December 27-28, 2018
Varsity Wrestling to West Branch January 25-26, 2019.

MOTION: To approve the two overnight Wrestling competitions for 2018-19 school year as presented.

Moved: _____ Seconded: _____ Aff: ___ Nay: ___ Abs: ___ Abt: ___

- C. Approval is recommended to enter into an agreement with West Shamokin for Marion Center High School Students to participate in their Golf program at a cost of \$50.00 per year paid by the district.

MOTION: To approve the Co-op with West Shamokin for Marion Center student to participate in their golf program in the 2018-19 school year as presented.

Moved: _____ Seconded: _____ Aff: ___ Nay: ___ Abs: ___ Abt: ___

- D. Approval is recommended for Darryl Walker as Jr. High Head Cross Country Coach at a supplemental salary of \$ 1,500 and Mary Ann Wheeler as Jr. High Assistant Cross Country Coach at a supplemental salary of \$ 1,000.

MOTION: To approve the Jr. High Head and Assistant Cross Country Coach as presented.

Moved: _____ Seconded: _____ Aff: ___ Nay: ___ Abs: ___ Abt: ___

8. Community Service Program

Discussion Item(s)

9. Board Procedures

Discussion Item(s):

- A. Approval is recommended for the first reading of policy # 249 Bullying/Cyberbullying.

MOTION: That the first reading of the recommended policy be approved as presented.

Moved: _____ Seconded: _____ Aff: ___ Nay: ___ Abs: ___ Abt: ___

10. Other Business

Discussion Item(s)

- A. Approval is recommended to accept cash donations for the 6th grade Washington DC field trip from the Shannock Valley Memorial Post # 6555 of \$4100.00

MOTION: That cash donation for the 6th grade Washington DC field trip from the Shannock Valley Memorial Post # 6555 of \$4100.00 be approved as presented.

Moved: _____ Seconded: _____ Aff: ___ Nay: ___ Abs: ___ Abt: ___

The mission of the Marion Center Area School District is to serve the community by challenging and educating all students to be responsible and productive citizens of a global society.

B. Approval is recommended to accept cash donation for the 6th grade Washington DC field trip from the Plumville Lions Club in the amount of \$250.00

MOTION: That cash donation for the 6th grade Washington DC field trip from the Plumville Lions Club in the amount of \$250.00 be approved as presented.

Moved: _____ Seconded: _____ Aff: ___ Nay: ___ Abs: ___ Abt: ___

ADJOURNMENT

Motion/Second: Aye: Nay: Abstain: Absent: