Welcome to the meeting of the Union School District Board of Trustees. If you would like to address the Board during Community Comments on any agenda item or any item not on the agenda, please fill out a comment card available in the lobby and give it to the Administrative Assistant. You will be called on to comment during this time and comments will generally be limited to three (3) minutes. To ensure that all speakers are provided an equal opportunity to address the Board during Community Comments; individual speakers may not “yield” their allotted time to address the Board to other speakers. In addition, the Board may, in accordance with the Brown Act (section 54954.3(b) of the Government Code), limit the total amount of time allocated for comment on a particular issue and/or the amount of time allocated for each individual speaker. The Board may choose to respond to agenda item comments or reserve their responses for discussion and action when the agenda item appears during the course of the meeting. It should be noted that the board discourages complaints against individual officers or employees of the District during open session.

Individuals who require special accommodation should contact the Superintendent’s Office at (408) 377-8010 at least two business days before the meeting date.

As a courtesy to others, please turn off your cell phone upon entering the meeting.

1. **CALL TO ORDER** (8:30 a.m.)

2. **COMMUNITY COMMENTS**

3. **CLOSED SESSION**

   Public Employee:
   Discipline/Dismissal/Release/Complaint (Government Code §54957)

   Conference with Legal Counsel – Anticipated Litigation – (Government Code §54956.9)
   Significant Exposure to Litigation pursuant subdivision (d)(2) and (e)(1) of Section 54956.9
   One Number of Cases

4. **PUBLIC COMMENT**

   Public Employee: Nancy McGlinn

5. **RECONVENE/CLOSED SESSION**

   Public Employee:
   Discipline/Dismissal/Release/Complaint (Government Code §54957)
Conference with Legal Counsel – Anticipated Litigation – (Government Code §54956.9)
Significant Exposure to Litigation pursuant subdivision (d)(2) and (e)(1) of Section 54956.9
One Number of Cases

6. REPORT OF ACTION TAKEN IN CLOSED SESSION

7. ADJOURNMENT

Moved by __________  Seconded by __________  Vote __________

The meeting was adjourned at __________  p.m.

NOTE: Agendas are publicly posted at the District Office, at each school in session, and on our website at www.unionsd.org