

# HEARST HEADLINES

## March 5, 2018

### UPCOMING EVENTS

March 7 Kindergarten	2018-2019 New Student Enrollment (formerly Round Up) 4:00pm - 7:00pm Hearst Office
March 10	Hearst Auction
March 12 - 16	Spring Book Fair
March 14	Family Science Night 6pm-7:30pm MU
March 30	No School
April 2-6	Spring Break
April 15	PPIE Run For Education
May 3	Open House
May 4	All Kindergartens are Early Birds 8:15-11:35am Kindergarten Spring Visits for 2018-19

### SCHOOL NEWS

#### Kindergarten Registration for 2018-2019

Registration for next year will be this Wednesday, March 7 from 4-7pm in the Hearst office. Please go to [www.pleasantonusd.net](http://www.pleasantonusd.net) Click on Enrollment Tab and New Student to pre-enroll and prepare the documents needed.

#### Lost and Found Pick-up Deadline March 16th

Our lost and found is beyond its capacity! We will be donating unclaimed items to local charities on March 16th

#### Volunteer Clearance Online Form

Go to the Hearst website: [www.hearst.pleasantonusd.net](http://www.hearst.pleasantonusd.net)  
Click on PARENTS tab at the top of the home page  
Click on 'Volunteer Clearance Form'

#### Pleasanton Run for Education- April 15th

"The Pleasanton Run for Education Principal's Challenge is up and running. The current leaders are Lydiksen, Hart and Amador/Foothill for a tie. The winning school gets to proudly showcase a plaque and earns bragging rights for the following year. Which school will win?

When you register for the PPIE Run for Education, be sure to identify your school site with your registration. Grab a friend, neighbor, colleague or family members and join us for the 5k, 10k, 15k, or Kid's Challenge on April 15th.

Early Bird registration fees are in effect through March 12th. Visit here [www.ppie.org](http://www.ppie.org) to learn more!

### PTA NEWS

#### PTA General Meeting: March 20th

PTA General Meeting on March 20th, 6pm in the Library  
Childcare available. New Executive Board will be voted in!

### **BoxTOPS News!**

#### **BOXTOPS UPDATE!**

Exciting news...we received over \$175 worth of box tops for the Winter Contest! Well-done, Monarch families. We will announce the winners of the contest the week of March 5th. Meanwhile, "keep on clipping"! Questions/comments...please e-mail Kim Cannon at [boxtops@hearstpta.com](mailto:boxtops@hearstpta.com)

### **PPIE Excellence in Education Awards**

Call for Nominations: 2018 Excellence in Education Awards

Has a special teacher or staff member made a difference in your child's education?

The Pleasanton PTA Council is pleased to announce the launch of the 2018 Excellence in Education Awards Program.

To nominate an outstanding staff member in the Pleasanton Unified School District, please fill out this online nomination form and submit it by 12 midnight on Wednesday, March 14, 2018.

Paper copies of the nomination form can be requested from your school principal and must be received, along with a copy of your nomination letter, in the Pleasanton PTA Council's mailbox at the PUSD Office, 4665 Bernal Avenue, Pleasanton, by 4 pm on Wednesday, March 14, 2018.

Please save the date! The awards ceremony will be held the evening of Monday, May 7 (venue to be announced).

### **Play for PPIE: Promote leadership for Aspiring Youth on 3/4/18**

PLAY (Promote Leadership for Aspiring Youth), a 501-3c non profit organization that promotes music in the community proudly announces their 3rd Annual Music Showcase Concert to be held on Sunday, March 4, 2018 on the campus of Harvest Park Middle School to raise funds for The Pleasanton Partnerships in Education Foundation (PPIE).

This is a wonderful multicultural event that is only \$15 and all proceeds go to PPIE to support our schools.

Before the performance at 5:00 PM, there will be the instrument petting zoo sponsored by Ingram & Brauns Musik Shoppe, which gives curious children of all ages a hands-on experience with violin, trumpet, trombone, saxophone, flute, clarinet, bell, snare drum and more.

Please come to introduce your child to a broad range of music, explore new instruments and prepare them for a strong musical future!

### **Family Science Night: March 14th!**

Family Science Night with Sandia Laboratories at Hearst Elementary will be held on Wednesday, March 14, 2018, at 6 PM in the MU.

The evening will begin at 6pm and end at 7:30. There will be many hands on experiments including new ones for participants to experience. We will also invite PMS Robotics club to present their robotics. In last year's they let the participants control their robotics. This year will have a scavenger hunt again, and a small gift to go with it for completing it.

Open to everyone!

**Monarch Publishing is accepting submissions until March 23rd!**

See your wonderful story in PRINT!  
How to do it!

- Write a short fictional or non-fictional story.
- Draw an illustration to go with your story
- When the story and illustrations are done, complete the editing request form that will be sent home (additional forms are located next to the box) and place them in the Monarch Publishing Box in the office.
- Entries are accepted until Mar. 23
- There will be a final "Publishing" celebration at the end of the school year. Each child will receive a copy of the book with all of the Monarch student stories to enjoy at the party.
- So, get started...begin writing, and have fun!

For more information, and/or to download the form, please visit: [www.hearstpta.com/monarchpublishing](http://www.hearstpta.com/monarchpublishing)

**It's Hearst Day with the A's: April 20th**

It's Hearst Elementary School Day at the Oakland A's game!! Come enjoy a Hearst Day at the Coliseum on Friday, April 20th and root on our Oakland A's as they take on the Boston Red Sox at 7:05pm! We have a group of seats reserved strictly for Hearst in Section 131 on the field level. Tickets are \$40 each and the proceeds go toward our Outdoor Education program. Checks can be made payable to Hearst Elementary and turned in along with your order form to the collection box in the office. Let's go Oakland!!

**Time to Plan for the International Fair: Contact us by March 1st!**

If you would like to represent your country or your child preform at the International Fair on April 27th, please email [mojy99@hotmail.com](mailto:mojy99@hotmail.com) by March 1st.

**Our Spring Book Fair is Coming: March 12th -16th**

Spring Book Fair  
March 12-16  
During Classroom Library Visit Time  
and before school Wednesday, March 14th from 8-9am  
Hearst Library  
Our Spring Book Fair is coming!  
Paws for Books

## DISTRICT NEWS

**News & Emergency Information available through PUSD's E-Connection**

Parents and guardians are invited to sign up as subscribers to Pleasanton Unified School District's E-Connection--the fastest way to deliver school and district emergency news. Information is sent directly to you via e-mail. PUSD uses this distribution list for both emergency and routine information. Please note that this service is different than e-mail lists maintained by the school site parent groups and teachers for newsletter distribution.

District website: [www.pleasantonusd.net](http://www.pleasantonusd.net)

'Department' tab at top of page

'Communication' tab

'E-Connection'

### Dogs Prohibited on School Grounds

Providing a clean, safe and positive learning environment is an important part of the mission of the Governing Board.

No owner or keeper of a dog shall allow or permit such dog, whether leashed or unleashed, to be in or upon any school property at any time, except for dogs used for the purposes of assisted living.

Legal Reference:

Vehicle Code  
21113

Policy PLEASANTON UNIFIED SCHOOL DISTRICT  
adopted: January 16, 1996, California

## **NONDISCRIMINATION**

The District's programs and activities shall provide equal access to and shall not unlawfully discriminate based on actual race, color, ancestry, national origin, ethnic group identification, religion, marital or parental status, physical or mental disability, sex, sexual orientation, gender, gender identity or expression, or genetic information; the perception of one or more of such characteristics; or association with a person or group with one or more of these actual or perceived characteristics and against students who are members of special populations. Special populations include, but are not limited to, students with disabilities; students from economically disadvantaged families, including foster youth; students preparing for nontraditional fields; single parents and single pregnant females; displaced homemakers; and students with limited English proficiency. (20 USC 2302, 2354, 2373)

(cf. 0410 - Nondiscrimination in District Programs and Activities)  
(cf. 1312.3 - Uniform Complaint Procedures)