

Harvey Alumni Association Endowment Fund  
200 West Walnut Avenue, Painesville, Ohio 44077

Colonel Arville L. Hickerson Scholarship  
(Gifted by Colonel Arville L. Hickerson, USA, Retired, Class of 1952)

Student Information Page - Revised - 01/20/2016

Establishing the Scholarship

The *Colonel Arville L. Hickerson Scholarship* was established beginning in Academic Year 2016 for Harvey High graduates and shall be administered by the Harvey Alumni Association in coordination with the Harvey High School Principal's Scholarship Committee.

This *Scholarship* is established with a gift from Colonel Arville L Hickerson, who grew up in Painesville and graduated from Harvey High School in 1952. Arville's father, Dr. William H. Hickerson, was Professor of English on the Mary Evans Foundation at Lake Erie College, serving from 1926 to 1976. He was a member of the Painesville Board of Education for several years. His mother, Hazel E. Hickerson, was assistant librarian and advisor for the Classes of 1942 and 1962 at the college.

Purpose and Award Criteria

The scholarship is to provide financial support for a graduate of Harvey High School who meets the standards for admission to a four-year academic program in an accredited college or university. The graduate must demonstrate evidence of:

- 1) academic achievement (Minimum G.P.A. of 3.0)
- 2) involvement in school/community activities (athletics, leadership, clubs, music, drama, volunteering, etc)
- 3) employment/savings towards college education
- 4) writing a personal essay regarding the student's plans for a college/university major and the degree program being pursued. The essay should explain reasons for selecting the program, high school preparation for the program, reasons for selecting the college/university, and the student's career goals.
- 5) recommendations from a Harvey teacher/counselor/administrator and a community leader.
- 6) financial need

Scholarship Details

- One or more scholarship may be given each year. The Harvey Alumni Association will determine the amount of the award based on the investment interest earned during the prior year.
- Award priority shall go to those who plan to pursue a four year academic program leading to a degree (BS or BA) in engineering, engineering sciences, physical sciences, mathematics, or computer science.
- Completed applications should be turned in to the guidance office by April 1<sup>st</sup>.
- The scholarship is renewable for up to three additional years for an amount to be determined by the investment interest earned during the prior year as long as the student meets the eligibility and academic requirements of the institution in which he/she is enrolled and continues to need financial support. It is the responsibility of the student to contact the Harvey High School Principal's Scholarship Committee by February 1st if he/she intends to renew the scholarship for an additional year. The student must complete a scholarship re-application and submit an official college transcript of 1<sup>st</sup> semester grades to the Harvey High School Principal's Scholarship Committee February 28th.

Distribution of Scholarship Funds

The Scholarship will be awarded by the Alumni Association prior to the beginning of the fall semester of the student's freshman year. The recipient of the scholarship is responsible to provide the Harvey Alumni Association a copy of his/her acceptance letter to the college/university and a copy of the fall schedule of classes before the scholarship is awarded. The scholarship check will be sent to the student. The documents should be sent to:

President  
Harvey Alumni Association  
200 West Walnut Avenue  
Painesville, Ohio  
44077



HARVEY ALUMNI ASSOCIATION ENDOWMENT FUND  
200 West Walnut Avenue, Painesville Ohio 44077

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NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_ LIVING? YES  NO

STREET \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PLACE OF EMPLOYMENT \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_ LIVING? YES  NO

STREET \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PLACE OF EMPLOYMENT \_\_\_\_\_

If you do not live with parent(s), explain below:

\_\_\_\_\_  
\_\_\_\_\_

How many children in your family are older than you? \_\_\_\_\_

How many children in your family are younger than you? \_\_\_\_\_

How many family members are presently enrolled in a post-high school education program? \_\_\_\_\_

Name(s) of program(s) and institution(s) – provide a contact at the institution(s):

\_\_\_\_\_  
\_\_\_\_\_

**Use a separate sheet of paper if more space is needed. Your application will be evaluated on your responses in the following areas:**

1) Academic achievement (G.P.A.). Attach a signed copy of your most recent transcript of grades.



**3) Employment/savings towards your college education. List your employment history and how much you have saved towards your education. Also indicate your plans for employment during the summers, winter, and spring vacation periods during your college/university years.**

Employer \_\_\_\_\_ City \_\_\_\_\_ Year \_\_\_\_\_ Amount Saved \$ \_\_\_\_\_

Employer \_\_\_\_\_ City \_\_\_\_\_ Year \_\_\_\_\_ Amount Saved \$ \_\_\_\_\_

Employer \_\_\_\_\_ City \_\_\_\_\_ Year \_\_\_\_\_ Amount Saved \$ \_\_\_\_\_

Employer \_\_\_\_\_ City \_\_\_\_\_ Year \_\_\_\_\_ Amount Saved \$ \_\_\_\_\_

**This Summer**

Employer \_\_\_\_\_ City \_\_\_\_\_ Year \_\_\_\_\_ Amount Planned to Save \$ \_\_\_\_\_

Comments \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**4) Personal essay regarding selected degree program – Use a separate piece of paper to explain your plans for your college/university major and the degree you plan to obtain. Explain your reasons for selecting this program, your high school preparation for the program, your reasons for selecting your college/university, and your career goals.**



**5a) Harvey Teacher/Counselor/Administrator Recommendation:**

**Submit a page addressing the following topics that will be considered by the Harvey Alumni Association committee in determining who will receive this scholarship for the current academic year.**

**Topics to include in the recommendation:**

- 1) Name of student and length of time you have known or had contact with the applicant**
- 2) Positive personal traits, e.g., integrity, motivation, leadership ability, special talent(s), enthusiasm, maturity**
- 3) Academic achievement and ability to perform at the college/university level**

**School Staff Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Print Name** \_\_\_\_\_ **Phone Number** \_\_\_\_\_





**5b) Community Leader Recommendation:**

**Submit a page addressing the following topics that will be considered by the Harvey Alumni Association committee in determining who will receive this scholarship for the current academic year.**

**Topics to include in the recommendation:**

- 1) Name of student and length time you have known or had contact with the applicant**
- 2) Positive personal traits, e.g., integrity, motivation, leadership ability, special talent(s), enthusiasm, maturity**
- 3) Academic achievement and ability to perform at the college/university level**

**Community Leader Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Print Name** \_\_\_\_\_ **Phone Number** \_\_\_\_\_



**6) Financial Need**

- **Parents' Adjusted Gross Income from most recent federal tax form** \$ \_\_\_\_\_
  - **Attach 1040 – pages 1-2 or 1040 EZ**
- **Your Adjusted Gross Income from most recent federal tax form** \$ \_\_\_\_\_
  - **Attach 1040 – pages 1-2 or 1040 EZ**
- **Total number of cars in your household?** \_\_\_\_\_

- **Estimated annual costs to attend the school/university of your choice:**

<b>Tuition</b>	\$ _____
<b>Room &amp; Board</b>	\$ _____
<b>Books and/or Supplies</b>	\$ _____
<b>Personal/Miscellaneous Expenses</b>	\$ _____
<b>Travel to/from academic institution</b>	\$ _____
<b>Annual car/fuel/other vehicle maintenance/repair</b>	\$ _____
<b>Total Cost</b>	\$ _____

**Name of College/University you plan to attend** \_\_\_\_\_

**Address** \_\_\_\_\_ **Phone Number** \_\_\_\_\_

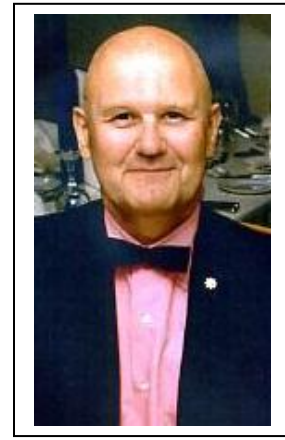
- **How do you plan to meet these expenses?**

<b>Work Study</b>	_____	\$ _____
<b>Grant(s) awarded</b>	_____	\$ _____
<b>(List)</b>	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
<b>Scholarships awarded</b>	_____	\$ _____
<b>(List)</b>	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
<b>Student Loans pending</b>	_____	\$ _____
<b>(List)</b>	_____	\$ _____
	_____	\$ _____
<b>Family's Contribution</b>	_____	\$ _____
<b>Student's Contribution</b>	_____	\$ _____
<b>Other</b>	_____	\$ _____
<b>Total Contributions</b>		\$ _____

- **If the total estimated cost is more than the total contributions, how will you fund the difference?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# Arville L. Hickerson



## Education:

1952 Graduate of Thomas W. Harvey High School, Valedictorian,  
Vice President - Junior Class, Vice President – Student Body,  
Athletic Board, French Club, Hall Guard, President – Key Club,  
Football, Track Student Council, National Honor Society, President –  
Assembly Board  
1956 Graduate of Dartmouth College, AB Engineering Science  
1957 Graduate Thayer School of Engineering, MS Mechanical Engineering  
1977 Graduate National War College; promoted to Colonel, Regular Army

## Career Service:

1956 Distinguished Military Graduate - direct appointment  
1958-1960 Platoon Leader and Assistant S-2, 82nd Airborne Division, Ft Bragg, NC.  
1960-1964 Berlin, Germany. 6th Infantry Company CO when Berlin Wall was built in 1961  
1965-1967 Tactics Instructor, Brigade and Battalion Operations Department, The Infantry School  
1967-1969 Advisor and Battalion XO/Commander, 1st Air Cavalry Division. In combat 27 months (8  
campaigns and 1968 and 1969 TET Offensives). Advanced promotion to LTC in 1969  
1970-1973 Personnel Officer, Infantry Officers Career Management, OPM, Washington D.C.  
1973-1974 Battalion CO, 2nd Infantry Division, Korea; in battle position during oil embargo crisis  
1974-1976 Management Officer, Studies and Analysis, Office of the Chief of Staff, U. S. Army  
1977-1982 Investigator and Division Chief, Department of the Army Inspector General Office

## Military Awards and Decorations:

Legion of Merit (2), Bronze Star Medal with Valor device (4 - 1 valor), Purple Heart, Meritorious Service Medal (2), Air Medal with Valor device (5 - 1 valor), Combat Infantryman Badge, Expert Infantryman Badge (Highest score of all 6th Infantry candidates qualifying - 1960), Master Parachutist Badge, Ranger Tab, Army General Staff Identification Badge, and Expert Badge with Rifle, Carbine, Pistol and Bayonet bars. Foreign decorations include the Republic of Vietnam Cross of Gallantry (2) (1 with Palm and 1 with Silver Star), Brazilian and Vietnamese parachutist badges. National Rifle Association's Junior Distinguished Rifleman Medal (1954); Outdoor Pistol Expert Medal (1958).

Arville L. Hickerson has always "given back" to the organizations and institutions of which he has been a part. He has made charitable contributions, established endowed scholarships, and made legacy donations of over \$500,000.00 to the Military Officers Association of America Scholarship Fund, the Dartmouth College Undergraduate Veterans Association, the Honorable Order of Kentucky Colonels, and Lake Erie College for scholarships for Harvey graduates.

## Inducted:

**Member of The Harvey Alumni Association  
Distinguished Graduates  
May 23, 2013**