



# Fayette County Public Schools

Family – Optimism – Courage – Unity – Service

Dr. Marlon D. King  
Superintendent

## REVISED

**School Board Workshop**  
**Thursday, April 26, 2018 at 6:30 P.M.**  
**Central Office Board Room**

### Agenda

- |  |                  |
|--|------------------|
| <b>1. Budget Amendments</b>  | <b>Doll</b>      |
| a. Fund 141  |                  |
| b. Fund 142  |                  |
| <b>2. Financials</b>   | <b>Doll</b>      |
| a. Fund 141  |                  |
| b. Fund 142  |                  |
| c. Fund 143  |                  |
| d. Fund 177  |                  |
| <b>3. Board Discussion</b>   |                  |
| a. Foreign Exchange Student-Daria Klanten from Germany                             | <b>Doll</b>      |
| b. HVAC Re-Bid Process   | <b>Doll/King</b> |
| c. Textbook Adoption -Science  | <b>King</b>      |
| d. Easement – Temporary Road Agreement   | <b>Doll</b>      |
| e. Speech Therapy Provider Contract  | <b>King</b>      |
| f. USAP National Competition (Omaha, Nebraska)                                     | <b>Doll/King</b> |
| g. Modified Version of Delta Human Resource – Group<br>Cares – Workcamps Agreement | <b>King</b>      |
| <b>4. Board Update</b>   |                  |
| a. TLN Legislative Report  | <b>Spencer</b>   |
| <b>5. Comments by Board Members/Superintendent</b>                                 |                  |
| <b>6. Adjournment</b>  |                  |

