

# West Ranch High School

Wednesday, April 18, 2018

AOD – Mrs. Moscoe

<i>Wednesday, April 18, 2018</i>	No 1 <sup>st</sup> Period	<i>EVEN Day Schedule</i>
Time	Period	
8:25am – 11:00am	CAASPP ELA Performance Task	
11:00–11:15 (15 min.)	BRUNCH	
11:20–12:15 (55 min.)	2 <sup>nd</sup> period w/ WRTV	
12:15-12:55 (40 min.)	LUNCH	
1:00–1:50 (50 min.)	4 <sup>th</sup> period	
1:55–2:45 (50 min.)	6 <sup>th</sup> period	
<i>.ALL 11<sup>th</sup> graders-8:25am for their Performance Task (PT) English test. 9<sup>th</sup> grade athletes, and color guard-8:30am PE standardized test (Last Name A-F).</i>		

<b>Wednesday, April 18 Boys Varsity Golf vs Granada Hills @ TPC Valencia @ 1:00</b>
<b>Wednesday, April 18 Boys JV Golf vs Valencia @ Elkins Ranch Time: TBD</b>
<b>Wednesday, April 18 Varsity Baseball vs Saugus @ Saugus @ 3:30</b>
<b>Wednesday, April 18 JV Baseball vs Saugus @ WR @ 4:00</b>
<b>Wednesday, April 18 Frosh Baseball vs Saugus @ Hart Complex @ 7:00</b>
<b>Thursday, April 19 Boys Volleyball vs Valencia @ WR Frosh: 3:45 JV: 4:15 Varsity: 5:30</b>
<b>Thursday, April 19 Softball vs Canyon @ WR Frosh, JV &amp; Varsity @ 3:15</b>
<b>Thursday, April 19 Track vs Valencia @ Valencia @ 3:00</b>
<b>Thursday, April 19 Swim vs Saugus @ SCAC @ 3:00</b>
<b>Thursday, April 19 Boys Varsity Tennis vs Hart @ Hart @ 3:00</b>
<b>Thursday, April 19 Boys JV Tennis vs Hart @ WR @ 3:00</b>
<b>Friday, April 20 Boys Varsity Lacrosse vs St. John Bosco @ WR @ 4:30</b>
<b>Friday, April 20 JV Baseball vs Saugus @ Saugus @ 4:00</b>
<b>Friday, April 20 Freshman Baseball vs Saugus @ Hart Complex @ 7:00</b>
<b>Friday, April 20 Girls Varsity Lacrosse vs Chaminade @ Chaminade @ 4:00</b>
<b>Fri/Sat Boys Varsity Volleyball Santa Barbara Tournament Time: TBA</b>
<b>Saturday, April 21 Varsity Softball Birmingham Tournament Time: TBA</b>
<b>Saturday, April 21 JV Softball Royal Tournament Time : TBA</b>
<b>Saturday, April 21 Frosh Baseball vs Loyola @ WR @ 10:00</b>

---

## Counseling

---

All counselors will be at Rancho Pico all day today and Wednesday (4/17-4/18) for registration.

---

## Clubs/Sports/ROP/ASB/Library

---

There will be a Wildcats Against Cancer meeting tomorrow (Thursday) at lunch in room 410. New members are always welcome!

---

SUMS, Stand Up to Mental Stigma, will be having an important meeting this Wednesday, April 18th at lunch. Food and refreshments will be provided.

---

Hey, Cats! It's that time of year when we want to be especially sure we do well in our assignments and homework! And it's time to start preparing for Final Exams!

To help you, we will have 4 Open Library Nights available:

April 30

May 7

May 14

May 21

**TIME: 6:00-7:30pm**

You must arrive by 6pm to sign in. You **MUST** present your school ID card to enter. Teachers will be on hand to assist you in English, Math, and Science.

**Come join Open Library Nights and get the job done!**

---

**FBLA**

Please attend a brief meeting at lunch on Thursday in room 427. We will be discussing the results from the State Competition, as well as discussing officer positions and how to run for next year.

---

**West Ranch Powder Puff – Attention all juniors and seniors interested in competing in the annual West Ranch Powder Puff Football game. There will be a mandatory meeting today (April 17<sup>th</sup>) at brunch in the ASB room for Seniors and tomorrow (April 18<sup>th</sup>) at brunch in the ASB room for Juniors. Be sure to attend this meeting if you are interested in joining the team, it is your only opportunity, so miss out!**

---

### **FBLA**

**This last weekend several WR FBLA students traveled to Ontario, CA to compete in our State Leadership Conference against 2000+ other students from CA FBLA. The students did a fantastic job representing our school, with three students earning awards - two of which qualified for Nationals, which will be held in Baltimore this summer:**

**Hannah Kim - 7th in Organizational Leadership**

**Christian Sim - 4th in Client Service (Nationals bound)**

**Sydney Young - 4th in Personal Finance (Nationals bound)**

**Excellent work team! Congratulations to all competitors - you did a wonderful job!**

---

### **SWE**

**Please attend a brief meeting at lunch on Wednesday in room 427. We will be holding elections for next year's officer positions.**

---

**Attention Class of 2019!! The time is quickly approaching where you will be seniors in high school. There will be a lot of information for you in the coming year, please make sure you check the bulletins and watch the announcements.**

**The first thing that will need to be completed is your Senior Portrait! This week in your English class, you will be receiving a booklet from O'Connor Photography. It is your responsibility to contact O'Connor Photography and make your appointment. This picture is not only available for purchase but this is the same picture that will be used for the yearbook! Do not delay, give this booklet to your parents and call O'Connor Photography today!!**

**If you have any questions, see Mrs. Hinze, the Assistant Principal over Senior events.**

---