

PURCHASE LINE SCHOOL DISTRICT

Agenda for the Regular Board of Education Meeting
Monday, August 13, 2018
7 p.m. – Board Room

- I. Call the Meeting to Order – Mr. Scott Gearhart, President
- II. Flag Salute
- III. Roll Call
- IV. Public Comment Period
- V. Secretary of the Board, Ms. Breanna Voris
 - A. Approve Minutes – July 9 and 16, 2018
- VI. Treasurer Reports – Mrs. Abbey Romagna, Business Manager
 - A. Approve – General Fund Financial Reports
 - B. Approve – Payment of Listed Bills – General Fund
 - C. Approve – Payment of Capital Reserve Expenses
 - D. Approve – Food Service Financial Reports
 - E. Approve – Payment of Listed Bills – Food Service
 - F. Approve – High School Activity Accounts
- VII. Personnel
 - A. Hire – 5-Hour Custodian – \$9.64 Per Hour
 - B. Approve – Memorandum of Agreement – PLEA Grievance 17/18-01
 - C. Consideration – Revised Policy – Unlawful Harassment – No. 248 (Pupils), No. 348 (Administrative Employees), No. 448 (Professional Employees), and No. 548 (Support Staff) – First Reading
 - D. Approve – 2018-19 Substitute Lists – Teachers, Aides, Cafeteria, Custodial/Maintenance, Health Rooms, Lunch Monitors, and Secretaries
 - E. Approve – Parent Volunteers for 2018-19 – Karen Bugay, Scott Gearhart, Sandy Fyock, Bernadine Learn, Jessica Massey, and Brietta Mighells
- VIII. Athletic and Music – Mr. Scott Beer
 - A. Hire – Head Softball Coach for 2018-19
 - B. Hire – Head Track Coach for 2018-19
 - C. Hire – Assistant Track Coach for 2018-19
 - D. Hire – Assistant Track Coach for 2018-19
 - E. Approve – Board President to Sign Extracurricular Contracts
 - F. Approve – Volunteers for 2018-19
 1. Band – Samantha Bugay and Lee Smith
 2. Girls' Basketball – Guy Ferguson, Raymond Keith, Jessica Layden, and Greg Mahaffey
 3. Volleyball – Leesa Elling and Greg Pack

IX. Finance – Ms. Jean Harkleroad

- A. Approve – Agreement for Counseling and Consultation Services at Purchase Line Elementary School and Purchase Line High School – IUP Research Institute, Center for Applied Psychology (CAP) – \$6,000 – Title IV Funds
- B. Approve – Agreement with Scenario Learning – Safe Schools Training Modules – August 1, 2018, through July 31, 2019 – \$1,350 – District Funds
- C. Approve – Agreement with Ignite Education Solutions to Provide Title I Services for Northern Cambria Catholic School for the 2018-19 Year – \$765 – Title I Funds
- D. Approve Following Resolution – The Purchase Line Board of Education adopts and will comply with the rules, regulations, guidelines, and forms for the National School Lunch and Breakfast Programs as issued by the United States Department of Agriculture, the Pennsylvania Department of Agriculture, and the Pennsylvania Department of Education for 2018-19.
- E. Approve – Cafeteria A La Carte Prices for 2018-19
- F. Approve – Cafeteria Lunch and Breakfast Prices – 2018-19 – (No Increases)

| | Lunch | | Breakfast | |
|------------|---------|---------|-----------|---------|
| | Regular | Reduced | Regular | Reduced |
| Elementary | \$1.80 | \$.40 | \$1.10 | \$.30 |
| Secondary | \$2.10 | \$.40 | \$1.10 | \$.30 |
| Adults | \$3.85 | | \$1.75 | |

X. Curriculum and Education – Mrs. Sandy Fyock

- A. Approve Following Resolution – The Purchase Line Board of Education approves the following state and federal programs for 2018-19 and authorizes the administration to administer all programs as written:
 - 1. Consolidated Application:
 - Title I, Part A: Improving Basic Programs
 - Title II, Part A: Supporting Effective Instruction
 - Title IV, Part A: Student Support and Academic Enrichment
 - 2. Safe Schools Initiative Targeted Grant
 - 3. Telecommunications Act – USAC – (E-Rate)
- B. Approve – High School Teachers’ Handbook
- C. Approve – Elementary Teachers’ Handbook

XI. Transportation – Mrs. Michele Buterbaugh

- A. Approve – Tri County Transportation Drivers – 2018-19

XII. Buildings and Grounds – Mr. Roy Markle

- A. Football Field and Related Facilities Request – Little Gridders – For Home Football Games – September 1 and 8; October 6 and 13, 2018 (Saturdays) – 2-10 p.m. – (Recommend use contingent on the condition of the football field. The Little Gridders will be responsible for hiring security.)
- B. Building Request – Josh Krug, Indiana County Office of Planning and Development – Use of High School Auditorium – Public Meeting on Subdivision and Land Development Ordinance – August 15, 2018 – 5-8:30 p.m. – Building Fees \$100 or Waived

- XIII. Technology – Mrs. Pamela Gardner
 - A. Monthly Technology Report – Mr. Shingle
- XIV. Legislative – Mr. Raymond Kauffman
- XV. Negotiations – Mr. Kevin Smith
- XVI. Administrator Reports
 - A. Mr. James Price, High School Principal
 - B. Mr. Travis Monroe, Elementary Principal
 - C. Mrs. Dawn Ambrisco, Supervisor of Special Education
 - D. Mr. Thomas Grierson, Coordinator of Curriculum and Special Projects
 - E. Mrs. Abbey Romagna, Business Manager
 - F. Mr. Carl Jones, Maintenance and Custodial Supervisor
 - 1. Monthly Report
- XVII. Other Reports
 - A. ARIN Board Report – Mrs. Pamela Gardner
 - B. Indiana County Technology Center Joint Operating Committee Report – Mr. Roy Markle
 - C. Acting Superintendent’s Comments – Mrs. Abbey Romagna
- XVIII. Adjournment

Next Regular Monthly Meeting – Monday, September 10, 2018 – 7 p.m.