

FLEET RESERVE ASSOCIATION – Branch 063



2017- 2018 ESSAY RULES

- LOCAL SPONSOR: FLEET RESERVE ASSOCIATION, LEWIS-CLARK BRANCH 063
- THEME: WHAT PATRIOTISM MEANS TO ME
- ELIGIBILITY: ALL STUDENTS IN GRADES 7 THROUGH 12
- RULES:
1. ONE ENTRY PER STUDENT
 2. APPROXIMATELY 300 WORDS IN LENGTH - MAXIMUM OF 350 WORDS
 3. **ANY ESSAY OVER 350 WORDS IN LENGTH WILL BE DISQUALIFIED**
 4. LEGIBLY WRITTEN OR PRINTED IN BLACK INK OR TYPED ON ONE SIDE OF ONE SHEET OF PAPER.
 5. **DO NOT PUT NAME ON ESSAY. THIS WILL AUTOMATICALLY DISQUALIFY THE ESSAY.**
 6. ATTACH THE INCLUDED COVER SHEET INFORMATION SHEET TO ESSAY. **ESSAYS WITH AN INCOMPLETE COVER SHEET WILL BE AUTOMATICALLY DISQUALIFIED - INCLUDING PARENT/GUARDIAN NAME AND SIGNATURE.**
- DEADLINE: **ESSAY MUST BE POSTMARKED NOT LATER THAN 01 DECEMBER 2017.**
PARTICIPANTS ARE ENCOURAGED TO SUBMIT THEIR ENTRIES AS EARLY AS POSSIBLE.
- MAIL ENTRIES TO: JOHN CURRIN, AMERICANISM/PATRIOTISM CHARIMAN
FRA BRANCH 063, LEWIS-CLARK VALLEY
P.O. BOX 634
LEWISTON, ID 83501-0634
(208) 743-0963
- JUDGING: LEWIS-CLARK VALLEY BRANCH 063 FRA AMERICANISM COMMITTEE WILL USE A SYSTEM OF COMPLETE ANONYMITY WHEN JUDGING BY GRADE LEVEL.

ESSAYS WILL BE JUDGED ON THE FOLLOWING CRITERION:

FOLLOWS THEME	40%
SENTENCE & PARAGRAPH STRUCTURE	30%
SPELLING & PUNCTUATION	10%
LEGIBILITY & NEATNESS	10%
PERSONAL REACTION	10%

AWARDS:

LEWIS-CLARK VALLEY BRANCH 063 WILL AWARD A \$100.00 CASH PRIZE TO THE FIRST PLACE WINNERS IN EACH OF GRADES 7 THROUGH 12.

FIRST PLACE WINNERS ARE FORWARDED TO REGIONAL FOR COMPETITION.

FRA NORTHWEST REGION SENDS ONLY FIRST PLACE WINNERS TO FRA NATIONAL FOR COMPETITION IN EACH OF GRADE 7 THROUGH 12.

FRA GRAND NATIONAL PRIZE OF \$5,000.00

FRA NATIONAL AWARDS IN EACH OF GRADES 7 THROUGH 12:

FIRST PLACE: \$2,500.00 CASH PRIZE

SECOND PLACE: \$1,500.00 CASH PRIZE

THIRD PLACE: \$1,000.00 CASH PRIZE

GENERAL:

ENTRIES WILL BE DISQUALIFIED IF THE RULES ARE NOT FOLLOWED.

A NAME ON AN ESSAY PAGE WILL AUTOMATICALLY DISQUALIFY THE ENTRY.

ALL ESSAYS BECOME THE PROPERTY OF THE FLEET RESERVE ASSOCIATION AND WILL NOT BE RETURNED.

WINNER NOTIFICATION:

WINNERS OF THE LEWIS-CLARK BRANCH 063 CONTEST WILL BE NOTIFIED BY 01 FEBRUARY 2018.

WINNERS OF THE FRA NORTHWEST REGION CONTEST WILL BE NOTIFIED BY 01 MARCH 2018.

WINNERS OF THE FRA NATIONAL CONTEST WILL BE NOTIFIED BY 30 JULY 2018.



FRA AMERICANISM ESSAY COVER SHEET

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone Number: _____

Name of School: _____ Grade: _____

Teacher: _____

Number of Words in Essay: _____

Parent or Guardian's Name: _____

Sponsor's Name: John Currin, Americanism – Patriotism Chairman

Sponsoring Branch: Fleet Reserve Branch 063, Lewiston, Idaho

Address: P.O. Box 634

City: Lewiston State: Idaho Zip: 83501-0634

Parent /Guardian Permission: I understand that my student is participating in FRA's Americanism Essay Contest and authorize FRA to publish photos of him/her if he/she should receive recognition for this entry.

Parent/Guardian Name: _____

Parent/Guardian Signature: _____

Note: Please type or write legibly.

