

**AGENDA**  
**Kit Carson International Academy**  
**School Organizational Team Meeting**  
**Location: Room 15**  
**Date: June 7, 2017**  
**Time: 4:30 p.m.**

**School Organizational Team Members:**

Dasha Anderson, Member  
Sherjuan Brown, Chair  
Terri Harden, Vice Chair  
Itzia Lopez, Member  
Shannon O'Connor, Member  
Lynn Wilson, Member  
Ayoka Snipes, Principal

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This meeting agenda is posted publicly on the school website at [www.kitcarsoncougars.org](http://www.kitcarsoncougars.org).

The School Organizational Team may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call Aleka Jackson @ 702.799.7113 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing.

***It is asked that speakers be respectful to each other, Team members, the principal and school district staff. Speakers that are disruptive will be asked to leave the meeting.***

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- 1.0 **Welcome & Roll Call**
  - 2.0 **Approval of Minutes & Complete District Survey**
  - 3.0 **New Items**
    - 3.1 **MARKETING & RECRUITING** – Team will continue discuss regarding:
      - 3.1.1 **Open House for 17-18**  
Possible Booth for SOT Parent Representation/Fundraising Opportunities  
Display Bike for BOY raffle on "Count Day"
      - 3.1.2 **Social Media**  
How to find friends/follower
    - 3.2 **FUNDRAISING** – Team will discuss opportunities:  
Pancakes with Principal – Theater Plays (ref. Lion King KIDS)  
Multicultural Grant?  
Music Grant?
  - 4.0 **General Discussion**
    - 4.1 **AGENDA PLANNING:** Items for the August Meeting
    - 4.2 **FUTURE AGENDA:** Schedule date for September Meeting
    - 4.3 **ELECTION 17-18:** Revisit process of electing new or returning members for 17-18 SY
  - 5.0 **Information**
    - 5.1 **NEXT MEETING:** TBD in August of 2018 & possible agenda items
  - 6.0 **Public Comment Period**
    - 6.1 (2 minutes maximum allotted)
  - 7.0 **Meeting Adjournment**

*"Academic Excellence for Every Student, Every Day!"*