



EDITH FUNES  
PRINCIPAL  
MIDDLE SCHOOL

ALLIANCE  
OUCHI-O'DONOVAN  
6-12 Complex

DEA TRAMBLE  
PRINCIPAL  
HIGH SCHOOL



5355 S. 4<sup>th</sup> Ave.  
Los Angeles, CA 90043

Tel: (323) 294-3172  
Fax (323) 292-7384

Office Hours:  
7:30am-4:00pm

## School Site Council Meeting

Thursday January 11, 2018

Time: 4:00pm

Location: Ouchi Room 105

### Important Meeting

All parents and community members are encouraged to participate in our school site council. The School Site Council helps monitor the implementation of our Single Plan for Student Achievement (SPSA), Helps evaluate the effectiveness of the allocation of resources, and provides additional input in the modification of the SPSA.

#### Agenda:

- |       |  |                              |
|-------|--|------------------------------|
| I.    | Welcome and Introductions  | Chairperson- Juarez          |
| II.   | Call to Order-Roll Call  | Chairperson- Juarez          |
| III.  | Reading and approval of minutes from December 2017 SSC                       | Secretary- Tovar             |
| IV.   | Instruction  | School Leaders-Tramble,Funes |
|       | a. Lexile Data for 6 <sup>th</sup> -12 <sup>th</sup> Including December 2017 |                              |
|       | b. Share School Calendars for January  |                              |
|       | c. WASC  |                              |
|       | d. Charter Oversight   | Representative-Ruiz/ Tovar   |
| V.    | Budget   | School Leader-Funes          |
|       | a. LCAP Goal 2   |                              |
| VI.   | Facilities/Safety  | Representative-Ruiz          |
|       | a. Project Updates   |                              |
|       | b. Safety Updates  |                              |
| VII.  | Voting Item: Ouchi-O'Donovan Revised Mission and Vision                      | School Leader-Tramble        |
| VIII. | Comments   | Chairperson- Juarez          |
| IX.   | Adjournment  | Chairperson- Juarez          |

**Next Meeting: Thursday, February 8 ,2018**

**at 4:00pm**

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**Junta del Consejo Escolar**  
Jueves 11 de Enero del 2018  
Hora: 4:00pm  
Lugar: Ouchi Salon 105

Se anima a todos los padres y miembros de la comunidad a participar en nuestro consejo escolar. El Consejo Local ayuda a monitorear la implementación de nuestro Plan Único para el Rendimiento Académico (SPSA), ayuda a evaluar la asignación de recursos, y proporciona una entrada adicional en la modificación del Plan escolar.

Agenda:

- |       |  |                                    |
|-------|--|------------------------------------|
| I.    | Bienvenida/Introducciones                      | Presidente- Juarez                 |
| II.   | Llamada a Pedido                               | Presidente- Juarez                 |
| III.  | Aprobar minutos de ultima junta Diciembre 2017 | Secretaria- Tovar                  |
| IV.   | Elemento de Votación: Misión y Visión          | Líder de la escuela- Funes         |
| V.    | Académicos                                     | Líder de la escuela –Tramble,Funes |
|       | a. Datos de Lexile incluyendo Diciembre 2017   |                                    |
|       | b. Compartir Calendarios de Enero              |                                    |
|       | c. WASC  |                                    |
|       | d. Revisión de Nuestra Chárter                 | Representante- Ruiz/Tovar          |
| VI.   | Reporte Financiero                             | Líder de la escuela- Funes         |
|       | a. LCAP Meta 2                                 |                                    |
| VII.  | Reporte de Renovaciones/Seguridad              | Representante- Ruiz                |
|       | a. Proyectos Actuales                          |                                    |
|       | b. Seguridad                                   |                                    |
| VIII. | Votacion : Ouchi-O'Donovan Mission and Vision  | School Leader-Tramble              |
| IX.   | Comentarios                                    | Presidente- Juarez                 |
| X.    | Cerrar   | Presidente- Juarez                 |

**Proxima Junta: jueves, 8 de febrero del 2018  
a las 4:00pm**

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