

**CULVER CITY UNIFIED SCHOOL DISTRICT  
COMMUNITY BUDGET ADVISORY COMMITTEE  
AGENDA**

**Place:**     **District Board Room**  
              **4034 Irving Place**  
              **Culver City 90232**

**Date:**   **March 13, 2018**  
**Time:**   **6:00 p.m.**

Persons in the audience during the meeting of the Community Budget Advisory Committee are asked not to talk during presentations or the meeting. If conversation with another person needs to take place, please do so outside the Board Room so as not to disrupt others or the meeting. ***Please make sure your cell phone is turned off or silenced at this time.***

The Brown Act legally requires that the agenda of a legislative body committee contain an opportunity for the public to comment on any agenda item before the Committee prior to the agenda item discussion or the action taken on the agenda. Persons wishing to address the Committee on any item on the agenda will be granted three (3) minutes at the time the item appears on the agenda. In the case of a non-agenda item, persons are invited to comment under "Public Recognition." In the interest of time and order, presentations from the public are limited to three (3) minutes per person. The total time for non-agenda items shall not exceed twenty (20) minutes. Persons addressing the Committee are asked to do so from the podium. Please state your name, address, and organization before making your presentation.

The public is not provided or guaranteed the ability to engage in or participate in a discussion with the Committee or its guest presenters. If the member of the public wishes to place an item on the agenda for discussion by the Committee, they shall submit the item to Robert Quinn sufficiently in advance of posting the CBAC agenda which must be done at least 72 hours prior to the meeting as legally required by the Brown Act.

**1. Regular Meeting**

- 1.1 The meeting was called to order by \_\_\_\_\_, at \_\_\_\_\_ p.m.
- 1.2 Roll Call
- 1.3 Pledge of Allegiance

**2. Adoption of Agenda**

**3. Adoption of Minutes – 1/16/2019**

**4. Public Recognition**

**5. Update of Bond Projects – Chris Dunne**

**6. Budget Update / Second Interim – Sean Kearney**

**7. Reorganization / Savings Plan – Robert Quinn**

**8. New Business**

**9. Set Time, Dates for Next Meeting**

**10. Adjournment**