



HIGH SCHOOL DISTRICT
CERTIFICATE OF COMPLIANCE

Reportable Sq. Ft. : 1607

Parcel #: 089-150-28

Residential Commercial

Permit #: BP-1300667

Scope of Work: FARM LABOR 3 BDRM 2 BATH MHI W/ PATIO

Remarks: _____

Representative of County: [Signature] Date: 03-05-2013

To be completed by Applicant

Contractor/Firm Name: CHRIS' MOBILE HOME SERVICE

Contractor Address: 2303 WEST ATHERTON DR MANTECA CA 95337

Contractor Phone #: 823-9490

Applicant Name: CHRIS' MOBILE HOME SERVICE

Applicant Address: 2303 WEST ATHERTON DR MANTECA CA 95337

Applicant Phone #: 823-9490

Property Address: 12088 E EIGHT MILE RD STOC

Subdivision/Lot # if applicable: _____

Applicant Signature: _____ Date: _____

To be completed by School District

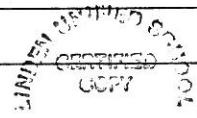
This is to certify that the LINDEN UNIFIED School District has received payment of fees per LINDEN UNIFIED School District Board Resolution No. 102010-R24.

It is understood that any alterations or changes in the reportable square footage for which a building permit is required will require a fee adjustment and the issuance of a new certificate of compliance to replace original certificate.

1607 square footage x \$ 3.04 sq.ft (Developer Fee) = \$ 4,885.28

Remarks: _____

District Representative: J. Brodey Date: 3/5/2013



RETURN ORIGINAL FORM TO THE BUILDING DIVISION