



Omega Psi Phi Fraternity, Inc.

Rho Chi Chapter

Alexander L. Johnson, Jr. Memorial Scholarship

For the High School Class of 2018

Application Deadline: April 20, 2018

Alexander L. Johnson, Jr. Memorial Scholarship

Candidates must meet all of the following requirements:

1. A graduating senior of a local high school.
2. Have a 2.75 or above Grade Point Average (GPA).
3. Have a minimum ACT score of 18.
4. Submit an official transcript with the application.
5. Demonstrate financial need.
6. Type a maximum 500-word essay.
7. The Scholarship recipient must present proof of enrollment at a college or university of choice before any awards are made.
8. Recipient must show proof of at least a minimum of a 2.5 Grade Point Average for the 1st Semester of College in order to receive the 2nd installment of scholarship proceeds.

The amount of this scholarship will be determined by the funds allocated by Rho Chi Chapter and the quantity and quality of the applicants.

Rho Chi Chapter of Omega Psi Phi Fraternity, Inc.

Alexander L. Johnson, Jr. Memorial Scholarship Application

APPLICANT DATA

NAME: _____
Last First M.I.

ADDRESS: _____
Street City Zip

TELEPHONE: (____) _____
Area Code

PARENT (S) OR GUARDIAN DATA

Please provide the name, address and phone number of the parent(s) or guardian you reside with.

NAME: _____
Last First Names

ADDRESS: _____
Street City Zip

TELEPHONE: (____) _____ RELATIONSHIP TO STUDENT _____
Area Code

HIGH SCHOOL & POST SECONDARY DATA

Name of High School _____ Graduation Date: _____

Name of Post-secondary school you plan to attend.

_____ Location: _____ Accepted Applied
1st Choice City State

_____ Location: _____ Accepted Applied
2nd Choice City State

Enrollment status: Full-time Part-time

Living Arrangements on campus off campus commute from home

TRANSCRIPT DATA

Major or course of study _____

Applicant **must** include an official high school transcript, and have the following section **completed and signed** by a school official.

TO BE COMPLETED BY A SCHOOL OFFICIAL (guidance counselor)

Applicant's cumulative **Grade Point Average:** Weighted: _____ Unweighted: _____

Applicant's Standardized Test Scores: **ACT** _____

I certify that this data is from the **student's official transcript**.

School Official's Name - Please Print

Title

Phone #

School Official's Signature

Date

Address

City

State

Zip

FINANCIAL DATA

What is the **total** number of members in your household? _____

What is the total annual income of everyone in your household? \$ _____ .00

Parent(s)/Legal Guardian Occupation/ Place of Employment. _____

ESSAY

On a separate piece of paper, please provide a **maximum 500-word** typed essay on the following topic.

Louisiana's government is in the midst of a severe budget crisis. Many legislators believe that the TOPS program, as currently constituted, is not financially sustainable.

What revisions to the program do you believe need to be made so that TOPS will exist for many years into the future?

APPLICATION CHECKLIST

This application is complete and valid **only** when you have returned the following materials in one package:

1. This **completed** application with proper signatures. (Signatures are required in at least two places)
2. Essay as described in application.
3. A copy of your official high school transcript.

YOUR APPLICATION WILL NOT BE CONSIDERED IF THERE ARE ANY BLANKS OR MISSING INFORMATION.

CERTIFICATION AND SIGNATURE

All of the information on this form is true and complete to the best of my knowledge. If asked by the Scholarship Committee, I agree to give proof of the information that I have given on this form. Falsification of information may result in termination of any scholarship granted. This application becomes the property of the Omega Psi Phi Fraternity, Inc., Rho Chi Chapter

Applicant's Signature

Date

The Scholarship Committee must receive your complete application by **4:00 p.m.** on April 20, 2018.

You **may not** fax or email your application.

Mail or deliver application to: Omega Psi Phi Fraternity, Inc.
 Rho Chi Chapter
 1740 Ryan Street
 Lake Charles, LA 70601

If you have any questions, please contact Todd S. Clemons, Scholarship Committee Chairman at 337-477-0000.