

*Catch the Challenge: Learn for Life!*

**Recognition**

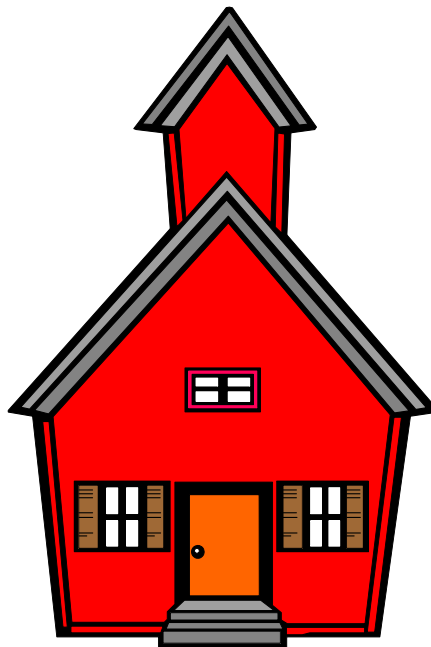
The Board routinely recognizes and notes appreciation for those who have extended service or brought honor for outstanding performance or achievement.

The following were recognized:

- Shining Stars:  
Support - Jeremy Thomas,  
Child Nutrition  
Instructional - Heidi Benton,  
Wild Peach
- Campus Communication.

**At the Board Table**

- Elementary principals gave the instructional report and highlighted high performing classrooms.
- ACT/SAT report was given by Bobbi Westbrook, CHS Counselor.
- Campus Improvement Plans were submitted by each campus.
- Steven Galloway, Superintendent gave the maintenance report.
- Quarterly Investment report was given by Jason Tracy, Director of Business.
- Board members attending TASA/TASB Convention in Dallas discussed their favorite sessions.
- Steven Galloway gave the District of Innovation Report.



- Delinquent tax report was presented by Mike Darlow, representative from Perdue Brandon Fielder Collins & Mott, LLP.

**Business Items**

Approval was given for the following:

- Financial Report and Audit for year ended June 30, 2017, presented by Kaysie Stewart with Kennemer, Masters & Lunsford, LLC.
- District Calendar and Instructional Minutes Options - extra 5 minutes a day
- Renfro Field Upgrades - bleachers and press box
- Budget donation from: Hermann Health System for training supplies (\$3,000.00)  
Scoreboard sponsorships received from various sponsors (\$17,280.00)  
Additional IDEA B Formula grant funds received for 2016-2017 (\$3,769.00)
- Budget amendments including: Roll funds forward for insurance proceeds received before June 30 but the was not fixed until after June 30 (\$12,169.66)
- Approved 2017-2018 Inter-local Cooperation Agreement and Memorandum of Understanding for Brazoria County JJAEP.

**NOTABLE DATES**

- Red Ribbon Week - October 23rd- 27th
- CHS - NHS induction November 6, 6pm
- Veteran's Day - November 11
- November 14 (Tu) - Regular Board of Trustees Meeting, Administration Building, 6:00 p.m.
- November 20-24 - **THANKSGIVING HOLIDAY FOR STUDENTS/STAFF**

***From the Office of the Superintendent***

The Board of Trustees regularly meets on the third Tuesday of each month at 6:00 p.m. *Board Briefs* is distributed following each Board meeting in a continuing effort to foster good communication of district activities. If you have comments or suggestions, please feel free to call the Superintendent's office. Please let your principal or supervisor know about items of special interest or honor involving students and staff so that they might be recognized.