



EDITH FUNES
PRINCIPAL
MIDDLE SCHOOL

ALLIANCE
OUCHI-O'DONOVAN
6-12 Complex

DEA TRAMBLE
PRINCIPAL
HIGH SCHOOL



5355 S. 4th Ave.
Los Angeles, CA 90043

Tel: (323) 294-3172
Fax (323) 292-7384

Office Hours:
7:30am-4:00pm

School Site Council Meeting

Tuesday December 13 2016

Time: 4:00pm

Location: Ouchi Room 105

Important Meeting

All parents and community members are encouraged to participate in our school site council. The School Site Council helps monitor the implementation of our Single Plan for Student Achievement (SPSA), Helps evaluate the effectiveness of the allocation of resources, and provides additional input in the modification of the SPSA.

Agenda:

- | | | |
|-------|--|-----------------------------------|
| I. | Welcome and Introductions | Chairperson- Orloff |
| II. | Call to Order-Roll Call | Chairperson- Orloff |
| III. | Reading and approval of minutes from last meeting | Secretary- Juarez |
| IV. | Instruction | School Leader |
| | a. 2016-2017 Student Performance and Achievement | |
| | b. 6-12 th Lexile Growth Including November | |
| | c. Standard Based Grading Overview | |
| V. | Budget | School Leaders |
| | a. 6-12 Complex Budget vs. Revenues | |
| | b. LCAP Goal #4 | |
| VI. | Facilities/Safety | SSC Representative- Ruiz/ Furioso |
| | a. Ouchi-O'Donovan walk-through updates | |
| VII. | Comments | Chairperson- Orloff |
| VIII. | Adjournment | Chairperson- Orloff |

Next Meeting: Thursday, 19th, 2017

4:00pm

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5355 S. 4th Ave Los Angeles, CA 90043

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5356 S. 5th Ave Los Angeles, CA 90043

(323) 596-2290



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Junta del Consejo Escolar

Jueves 13 de Diciembre del 2016

Hora: 4:00pm

Lugar: Ouchi Salon 105

Se anima a todos los padres y miembros de la comunidad a participar en nuestro consejo escolar. El Consejo Local ayuda a monitorear la implementación de nuestro Plan Único para el Rendimiento Académico (SPSA), ayuda a evaluar la asignación de recursos, y proporciona una entrada adicional en la modificación del Plan escolar.

Agenda:

- | | | |
|-------|--|--|
| I. | Bienvenida/Introducciones | Presidente- Orloff |
| II. | Llamada a Pedido | Presidente- Orloff |
| III. | Aprobar minutos de ultima junta | Secretaria- Juarez |
| IV. | Académicos | Líder de la escuela |
| | a. Datos de Lexile 6-12 – Noviembre | |
| | b. Rendimiento y Desempeño Estudiantil | |
| | c. Información de Estandares | |
| V. | Reporte Financiero | Líder de la escuela |
| | a. Presupuesto e Ingresos | |
| | b. LCAP Meta #4 | |
| VI. | Reporte de Renovaciones/Seguridad | Representante de Concilio- Ruiz /Furioso |
| VII. | Comentarios | Presidente- Orloff |
| VIII. | Cerrar | Presidente- Orloff |

**Proxima Junta: jueves, 19 de enero del
2017 a las 4:00pm**

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