

Want to come show off your car or motorcycle?

Come join us on March 24th for
POLK ELEMENTARY'S 1st ANNUAL CAR SHOW



Come help us raise money for our teachers and students,
There will be food, music, vendors and carnival like games as well.

If you have any questions, would like to be in the show
or be a vendor (makeup, bows, crafts/wood work, boutiques, ect.) please call:

Ashleigh Wagner 559.367.7416

Or

Desiree Lewis 559.908.2546

You can also contact us through our Facebook page: @JKPolkPTA

Or email us at: jkpolkpta@gmail.com

Polk Elementary Car Show

March 24, 2018

Registration Deadline: March 9, 2018

NAME: _____

ADDRESS: _____

CITY: _____ ZIP: _____

PHONE: _____

EMAIL: _____

Car Club: _____

YEAR: _____ MAKE: _____

MODEL: _____ CLASS: _____

CLASS:

A: MOTORCYCLE **B:** DOMESTIC **C:** IMPORT **D:** TRUCK **E:** HOT ROD **F:** CLASSIC

G: CENTRAL UNIFIED STUDENT ENTRY (MUST BE A LICENSED DRIVER) **H:** UNDER CONSTRUCTION

Vendor Information: \$30 10x10 spot

Item selling:

*All vendors must arrive by 9:00 am to set up and must stay till the end of the event.

CHECK IN: 7:30-8:45 SHOW TIME: 9:00-2:30

AWARDS: 2:30

*JUDGING WILL BEGIN AT 9:00AM SHARP!

*Attach copy of valid auto insurance required

MAKE CHECKS TO: POLK PTA

MAIL TO: ATT: POLK PTA

2195 N. POLK AVE, FRESNO CA 93722

INFO/CONTACT:

ASHLEIGH WAGNER: 559.367.7416

DESEIREE LEWIS: 559.908.2546

REGISTRATION FEE:

REGISTRATION \$20 \$ _____

SORRY NO DAY OF REGISTRATION

VENDOR SPOT \$30 \$ _____

TOTAL ENCLOSED \$ _____

NO PERSONAL STEREO PLAYING OR REVING OF ENGINES AT ANY TIME!

NO PETS ALLOWED UNLESS IT'S A SERVICE PET

***CENTRAL UNIFIED STATES THAT ALL SMOKING AND ALCOHOLIC BEVERAGES ARE PROHIBITED ON SCHOOL GROUNDS**

RELEASE OF ALL LIABILITY I HEARBY AGREE THAT THE PROMOTER OF THE SHOW, CITY OF FRESNO, CENTRAL UNIFIED SCHOOL DISTRICT, IT'S OFFICIALS, EMPLOYEES, AGENTS, VOLUNTEERS, SPONSERS AND ANYONE ELSE INVOLVED IN THIS EVENT IS NOT LIABLE FOR ANY LOSS, EXPENSES AND COST THAT MAY BE THE RESULT OF ANY INJURIES, DEATH, DAMAGES TO OR LOSS OF PROPERTY THAT MAY BE SUSTAINED.

SIGNATURE _____ **DATE** _____